

LOT 9 CARDINAL FARMS UNREC:
 COMM AT SE COR OF SEC, RUN W
 3266.86 FT, NE 510.42 FT, N

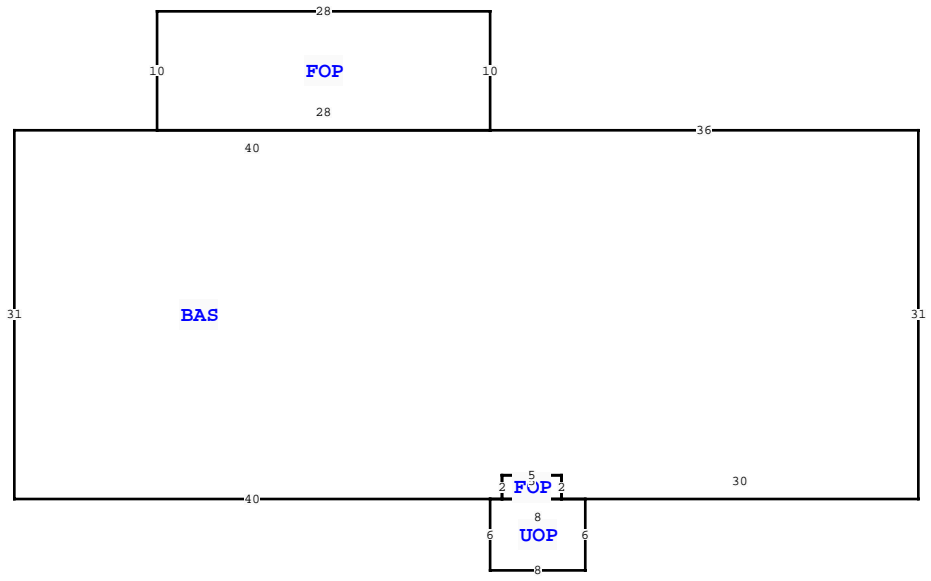
REIMAN ROBERT W/REIMAN MARY GRACE
 6724 SW OLD WIRE RD
 FORT WHITE, FL 32038

2026

11-6S-16-03815-109

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 11616.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,346 | 100 | |
| FOP | 10 | 35 | |
| FOP | 280 | 35 | |
| UOP | 48 | 25 | |
| TOTALS | 2,684 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - | 2015 | | | | | | |
| Heated Area: 2346 | | | | | | HX Base Yr 2015 | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 203,693 |
| TOTAL MARKET OB/XF VALUE | | | 39,160 |
| TOTAL LAND VALUE - MARKET | | | 108,790 |
| TOTAL MARKET VALUE | | | 257,809 |
| SOH/AGL Deduction | | | 154,801 |
| ASSESSED VALUE | | | 103,008 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 51,597 |
| TOTAL JUST VALUE | | | 351,643 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 341,195 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000042075 | Storage Building | 13,000 | 06/03/2021 |
| 32043 | M H | 518 | 06/16/2014 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1145/0677 | 3/10/2008 | WD Q | Q | V | 03 | 100 |
| GRANTOR: SUBRANDY LIMITED PART | | | | | | |
| GRANTEE: NOEL COLQUHOUN | | | | | | |
| 1145/0678 | 3/08/2008 | WD Q | Q | V | | 65,000 |
| GRANTOR: NOEL COLQUHOUN | | | | | | |
| GRANTEE: ROBERT W & MARY GRA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 12 | 30 | 360.00 | UT | 9.00 | 100 | 2014 | 2014 | 3 | 100 | 3,240 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 12 | 30 | 360.00 | UT | 9.00 | 100 | 2014 | 2014 | 3 | 100 | 3,240 | |
| 3 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2014 | 2014 | 3 | 100 | 1,200 | |
| 4 | 0030 | BARN,MT | 0 | 100 | 30 | 24 | 720.00 | UT | 16.00 | 100 | 2022 | 2021 | | 100 | 11,520 | |
| 5 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 6 | 0166 | CONC,PAVMT | 0 | 100 | 12 | 30 | 360.00 | UT | 4.00 | 100 | 2022 | 2021 | | 100 | 1,440 | |
| 7 | 0030 | BARN,MT | 0 | 100 | 30 | 24 | 720.00 | UT | 16.00 | 100 | 2022 | 2021 | | 100 | 11,520 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|-----------|------------|--|--|--|--|--|--|--|--|
| 39,160 | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | | | | | | | | |
| XF DATE | | LAND DATE | 05/06/2026 | | | | | | | | |
| INC DATE | | AG DATE | 01/31/2023 | | | | | | | | |
| | | MLU | | | | | | | | | |
| | | SPF | | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W36 FOP= N10 W28 S10 E28\$ W40 S31 E40 UOP= S6 E8 N6 W8\$ E1 FOP= E5 N2 W5 S2\$ N2 E5 S2 E30 N31\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 8.89 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 3,956 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 8.89 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 97,790 | | | | | | | |
| 3 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 11,000 | | | | | | | |