

COMM AT SE COR OF SEC, RUN E 326  
 510.42 FT, N 915.56 FT, NE 1397.  
 2.82 FT, CONT NE 1476.15 FT FOR

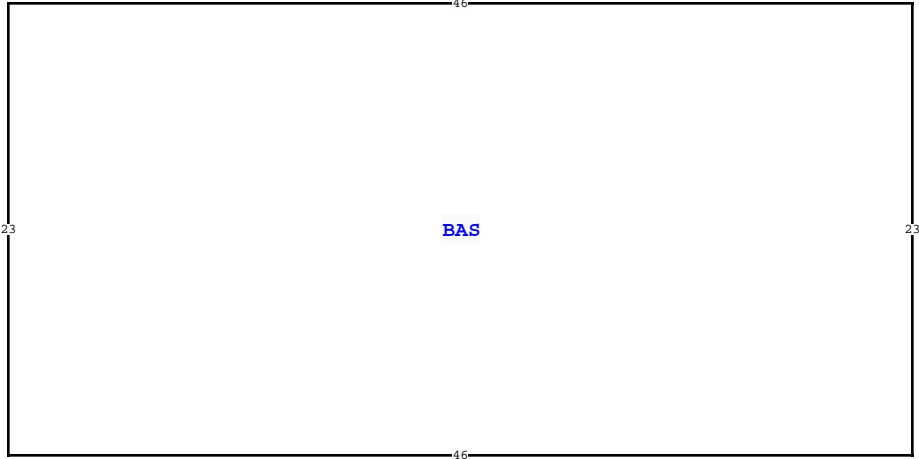
DIAZ GILDA  
 6162 SW OLD WIRE RD  
 FORT WHITE, FL 32038

**2026**

11-6S-16-03815-103

| BUILDING CHARACTERISTICS |                         | CONSTRUCTION   |        |
|--------------------------|-------------------------|----------------|--------|
| ELEMENT                  | CD                      |                |        |
| Exterior Wall            | 26                      | ALM SIDING 100 |        |
| Roof Structur            | 03                      | GABLE/HIP 100  |        |
| Roof Cover               | 12                      | MODULAR MT 100 |        |
| Interior Wall            | 05                      | DRYWALL 100    |        |
| Interior Floor           | 13                      | LAM/VNLPLK 100 |        |
| Air Condition            | 02                      | WINDOW 100     |        |
| Heating Type             | 02                      | CONVECTION 100 |        |
| Bedrooms                 |                         | 2 100          |        |
| Bathrooms                |                         | 1 100          |        |
| Stories                  | 1.                      | 1. 100         |        |
| Units                    |                         | 0 100          |        |
| Quality                  | 03                      | 03             |        |
| DOR CODE                 | 0202 MOBILE HOME/M HOME |                |        |
| MAP NUM                  |                         | MKT AREA       | 02     |
| NEIGHBORHOOD/LOC         | 11616.00 1.00/          |                |        |
| AREA TYPE                | TOTAL GROSS AREA        | PCT OF BASE    | YEAR   |
| BAS                      | 1,058                   | 100            |        |
| TOTALS                   | 1,058                   |                | 46,238 |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0200   | 02  | 1,058     | 98.1000     | 79.46          | 84,069         | 1990 | 1990 | 0    | 0    | 0    | 45.00  | 55.00 |
| 1 MANUF 1 0% - 2025 Heated Area: 1058 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 185,665  |
| TOTAL MARKET OB/XF VALUE  |           |             | 30,016   |
| TOTAL LAND VALUE - MARKET |           |             | 105,050  |
| TOTAL MARKET VALUE        |           |             | 320,731  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 320,731  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 320,731  |
| TOTAL JUST VALUE          |           |             | 320,731  |
| NCON VALUE                |           |             | 141,027  |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 165,949  |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000052661  | Mobile Home       |     | 03/21/2025 |
| 000052571  | Right-of-Way Acce |     | 03/13/2025 |
| 38986      | M H               | 0   | 12/05/2019 |
| 38987      | M H               | 0   | 12/05/2019 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1527/945                     | 11/08/2024 | WD        | Q   | I   | 01     | 200,000    |
| GRANTOR: HOWARD CHARLES      |            |           |     |     |        |            |
| GRANTEE: DIAZ GILDA          |            |           |     |     |        |            |
| 1527/939                     | 11/08/2024 | WD        | U   | I   | 34     | 100        |
| GRANTOR: DEPRATTER RUSSELL S |            |           |     |     |        |            |
| GRANTEE: HOWARD CHARLES      |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |           |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00      | 0.00           | 100       | 2020    | 2020        | 3      | 100    | 2,000           |       |
| 2              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00  | 7,000.00       | 100       |         |             | 3      | 100    | 7,000           |       |
| 3              | 9947       | Septic      | 0       | 0 | 0 | 1.00  | UT | 3,000.00  | 3,000.00       | 100       |         |             | 3      | 100    | 3,000           |       |
| 4              | 0030       | BARN,MT     | 0       | 0 | 0 | 1.00  | UT | 16,416.00 | 16,416.00      | 100       | 2025    | 2024        |        | 100    | 16,416          |       |
| 5              | 0262       | PRCH,FOP    | 0       | 0 | 0 | 1.00  | UT | 400.00    | 400.00         | 100       | 2026    | 2025        |        | 100    | 400             |       |
| 6              | 0081       | DECKING WI  | 0       | 0 | 0 | 1.00  | UT | 1,200.00  | 1,200.00       | 100       | 2026    | 2025        |        | 100    | 1,200           |       |
| TOTALS         |            |             |         |   |   |       |    |           |                |           |         |             | 30,016 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 9.55        | AC        |     | 1.00     | 1.00        | 1.00    | 11,000.00  | 11,000.00      | 105,050    |                             |      |         |      |     |    |        |

