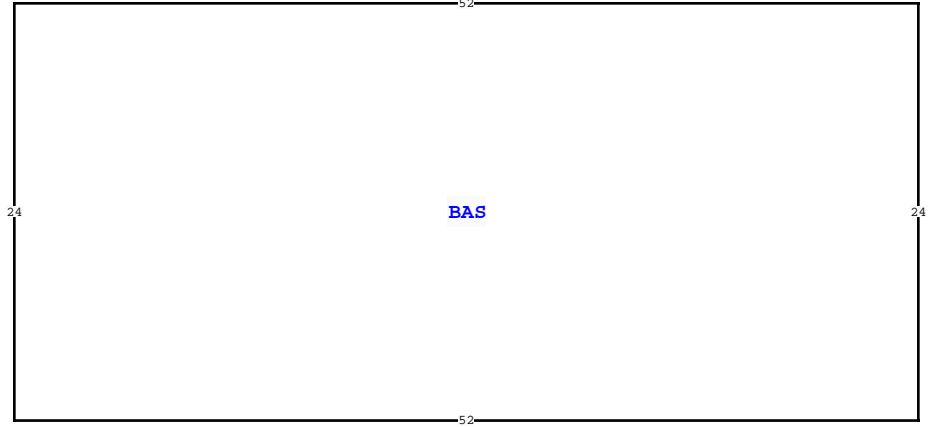




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|-------------|--------------|
| Exterior Wall | 31 | VINYL | SID 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN | MT 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 11516.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,248 | 100 | |
| TOTALS | 1,248 | | 84,084 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 20201 | 02 | 1,248 | 117.5000 | 110.45 | 137,842 | 2009 | 2009 | 0 | 0 | 39.00 | 61.00 |
| 1 MANUF 1 0% - 2022 Heated Area: 1248 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 84,084 |
| TOTAL MARKET OB/XF VALUE | | | 11,900 |
| TOTAL LAND VALUE - MARKET | | | 60,120 |
| TOTAL MARKET VALUE | | | 156,104 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 156,104 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 156,104 |
| TOTAL JUST VALUE | | | 156,104 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 156,607 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1436/534 | 4/27/2021 | WD U | V | V | 11 | 100 |
| GRANTOR: BARKER WILBUR MORRIS | | | | | | |
| GRANTEE: BARKER RUSSELL MORRIS | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/22/2026 | MLU |

| BUILDING NOTES | |
|-------------------------------------|--|
| BUILDING DIMENSIONS | |
| BAS=[ORIG=17,15] E52 S24 W52 N24 \$ | |

| EXTRA FEATURES | | | | | | | | | | | |
|---------------------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 100 |
| 2 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 100.00 | 100.00 | 100 |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 |
| 4 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 300.00 | 300.00 | 100 |
| 5 | 0040 | BARN, POLE | 0 | 0 | 40 | 50 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 |
| TOTALS 1,248 1,248 84,084 | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 0 | | | | | 5.01 | AC | 1.00 |