COMM AT NE COR OF N1/2 OF NW1/4
SW1/4, RUN S 331.61 FT, W 287.70
CONT W 133.65 FT, N 163.10 FT, E

HASSEBROEK JARRID SCOTT
485 SW BUTZER DR
LAKE CITY, FL 32024

**2027**

**11-5S-16-03581-001**

## BUILDING CHARACTERISTICS

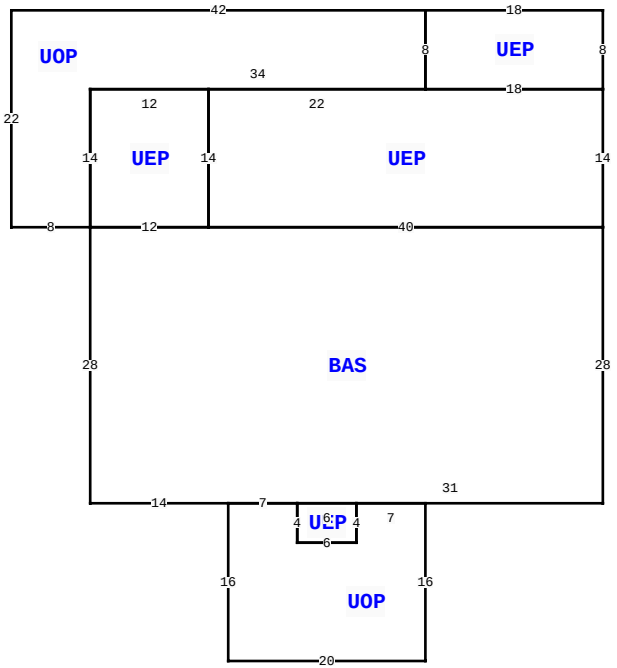
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 15 | HARDTILE 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 11516.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,456 | 100 | | 1,456 | 44,693 |
| UEP | 24 | 70 | | 17 | 522 |
| UEP | 144 | 70 | | 101 | 3,100 |
| UEP | 168 | 70 | | 118 | 3,622 |
| UEP | 560 | 70 | | 392 | 12,033 |
| UOP | 296 | 25 | | 74 | 2,272 |
| UOP | 448 | 25 | | 112 | 3,438 |
| TOTALS | 3,096 | | | 2,270 | 69,680 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 2,270 | 127.9000 | 76.74 | 174,200 | 1985 | 1985 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 100% - 2006 Heated Area: 1456 HX Base Yr 2006




485 SW BUTZER DR, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/15/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 69,680 |
| TOTAL MARKET OB/XF VALUE | 7,000 |
| TOTAL LAND VALUE - MARKET | 4,000 |
| TOTAL MARKET VALUE | 80,680 |
| SOH/AGL Deduction | 38,862 |
| ASSESSED VALUE | 41,818 |
| TOTAL EXEMPTION VALUE | HX HB 25,000 |
| BASE TAXABLE VALUE | 16,818 |
| TOTAL JUST VALUE | 80,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 80,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1038/2978 | 2/23/2005 | WD | Q | I | 06 | 100 |
| GRANTOR: LAWRENCE O & DEBORAH | | | | | | |
| GRANTEE: JARRID SCOTT HASSEN | | | | | | |
| 0567/0438 | 6/01/1985 | WD | Q | I | 01 | 17,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W40 UEP= N14 W12 S14 E12$ W12 S28 E14 UOP= S16 E20 N16 W7 S4 W6 N4 W7$ E7 UEP= S4 E6 N4 W6$ E31 N28$ UEP= N14 UEP= N8 W18 S8 E18$ W18 UOP= N8 W42 S22 E8 N14 E34$ W22 S14 E40$.

## LAND DESCRIPTION

TOTAL OB/XF 7,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 4,000 | | | | | | | |

REVIEW DATE 04/15/2015 BY DF Total Acres: 0.50 Total Land Value: 4,000 Market: 0 Agricultural: 0 Common: 4,000 PRINTED 11/17/2026 BY SYS