COMM SE COR OF NE1/4 OF NW1/4 OF 25.01 FT TO N R/W YOUNG RD, W AL FT, N 292.17 FT, W 248.92 FT FOR

HARE ANTHONY R/HARE DIANE C
162 SW COUNTRY CT
LAKE CITY, FL 32024

**2026**

**11-5S-16-03578-004**

## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

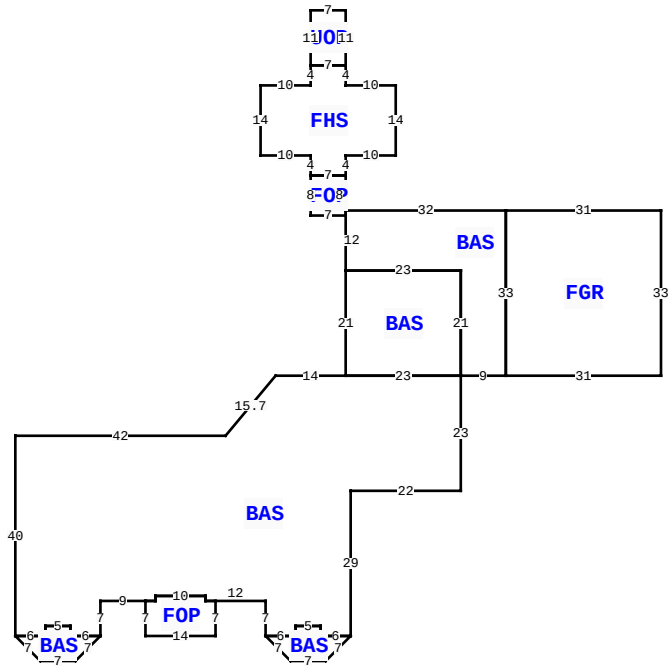
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 08 | CLAY TILE 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 70 |
| Interior Floo | 15 | HARDTILE 30 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 4.5 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1.5 | 1.5 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 08 | 08 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 11516.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 70 | 100 | | 70 | 9,440 |
| BAS | 70 | 100 | | 70 | 9,440 |
| BAS | 483 | 100 | | 483 | 65,134 |
| BAS | 573 | 100 | | 573 | 77,271 |
| BAS | 3,165 | 100 | | 3,165 | 426,810 |
| FGR | 1,023 | 55 | | 563 | 75,922 |
| FHS | 434 | 60 | | 260 | 35,062 |
| FOP | 56 | 30 | | 17 | 2,293 |
| FOP | 108 | 30 | | 32 | 4,315 |
| UOP | 77 | 20 | | 15 | 2,023 |
| TOTALS | 6,059 | | | 5,248 | 707,709 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 5,248 | 152.4083 | 170.70 | 895,834 | 2004 | 2004 | 0 | 0 | 0 | 21.00 | 79.00 |

1 SINGLE FAM 100% - 2022 Heated Area: 4795 HX Base Yr 2022




162 SW COUNTRY CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2026 MLU |
| INC DATE | | AG DATE | |

## VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 707,709 |
| TOTAL MARKET OB/XF VALUE | | 14,300 |
| TOTAL LAND VALUE - MARKET | | 31,520 |
| TOTAL MARKET VALUE | | 753,529 |
| SOH/AGL Deduction | | 95,719 |
| ASSESSED VALUE | | 657,810 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 606,399 |
| TOTAL JUST VALUE | | 753,529 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 760,817 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000051610 | Remodel | 17,485 | 11/25/2024 |
| 000043353 | Electrical Servic | 0 | 12/10/2021 |
| 28373 | GARAGE | 1,090 | 02/16/2010 |
| 21081 | SFR | 526 | 09/17/2003 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U / | V I / | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1433/2535 | 3/31/2021 | WD | Q | I | 01 | 655,000 |

GRANTOR: SPARKS JACOB D

GRANTEE: HARE ANTHONY R

## EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 3.00 | UT | 2,000.00 | 2,000.00 | 100 | 2004 | 2004 | 3 | 100 | 6,000 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 3,500 | |
| 3 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2023 | 2022 | | 80 | 4,800 | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[ORIG=0,0] W14 D12L10 W42 S40 E6 N2 E5 S2 E6 N7 E9 E2 N1 E10 S1 E12 S7 E6 N2 E5 S2 E6 N29 E22 N23 W23 $
FGR=[ORIG=32,0] E31 N33 W31 S33 $
BAS=[ORIG=23,0] E9 N33 W32 S12 E23 S21 $
BAS=[ORIG=23,0] N21 W23 S21 E23 $
FHS=[ORIG=0,-40] N4 E10 N14 W10 N4 W7 S4 W10 S14 E10 S4 E7 $
FOP=[ORIG=-40,45] S7 E14 N7 W2 N1 W10 S1 W2 $
UOP=[ORIG=0,-62] N11 W7 S11 E7 $
BAS=[ORIG=-66,52] D5R5 E7 U5R5 W6 N2 W5 S2 W6 $
BAS=[ORIG=-16,52] D5R5 E7 U5R5 W6 N2 W5 S2 W6 $
FOP=[ORIG=0,-40] W7 S8 E7 N8 $
.

## LAND DESCRIPTION

TOTAL OB/XF 14,300

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.97 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 31,520 | | | | | | | |

REVIEW DATE 03/24/2026 BY robin Total Acres: 1.97 Total Land Value: 31,520 Market: 0 Agricultural: 0 Common: 31,520 PRINTED 06/08/2026 BY SYS