

(AKA PART OF LOT 5 BROOKWOOD S/D  
S1/2 OF NE1/4 OF NE1/4 OF NW 1/4  
N1/2 OF NE1/4 OF NE1/4 OF NW1/4.

RODGERS ALEXANDRA  
543 SW ROSE CREEK DR  
LAKE CITY, FL 32024

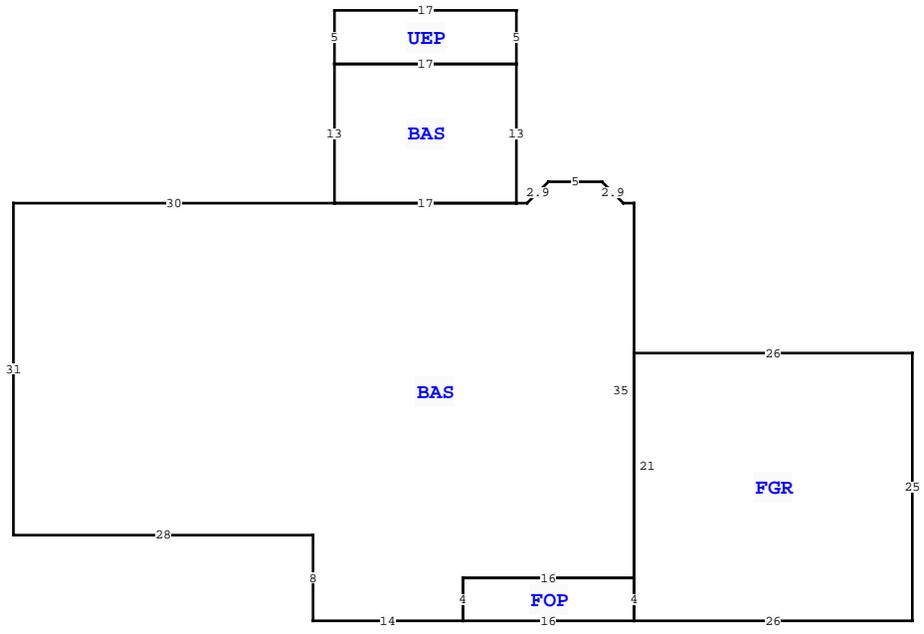
2026

11-5S-16-03569-014



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 90   |
| Exterior Wall            | 31               | VINYL SID    | 10   |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 60   |
| Interior Floor           | 05               | ASPH TILE    | 40   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 3            | 100  |
| Frame                    |                  | N/A          | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000             | IMPROVED     | AG   |
| MAP NUM                  |                  | MKT AREA     | 01   |
| NEIGHBORHOOD/LOC         | 11516.020        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 221              | 100          |      |
| BAS                      | 1,988            | 100          |      |
| FGR                      | 650              | 55           |      |
| FOP                      | 64               | 30           |      |
| UEP                      | 85               | 60           |      |
| TOTALS                   | 3,008            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |            |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2023      |                |                |     |     |            |      |      |        |
|                    |            |           |             | Heated Area:   | 2209           |     |     | HX Base Yr | 2023 |      |        |



| COLUMBIA COUNTY PROPERTY  |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 3              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 242,103     |
| TOTAL MARKET OB/XF VALUE  |           |          | 5,955       |
| TOTAL LAND VALUE - MARKET |           |          | 85,500      |
| TOTAL MARKET VALUE        |           |          | 267,727     |
| SOH/AGL Deduction         |           |          | 11,938      |
| ASSESSED VALUE            |           |          | 255,789     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |             |
| BASE TAXABLE VALUE        |           |          | 204,378     |
| TOTAL JUST VALUE          |           |          | 333,558     |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 328,096     |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000053944  | Remodel     | 25,390 | 08/28/2025 |

| SALES DATA                  |           |           |       |       |        |            |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1459/2445                   | 2/16/2022 | WD        | Q     | I     | 01     | 340,000    |
| GRANTOR: WHITE FAMILY TRUST |           |           |       |       |        |            |
| GRANTEE: RODGERS ALEXANDRA  |           |           |       |       |        |            |
| 1459/628                    | 2/10/2022 | PB        | U     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT     |           |           |       |       |        |            |
| GRANTEE: WHITE FAMILY TRUST |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |          |                |           |
|----------------|------------|-------------|-----|-----|---|---|--------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0180       | FPLC 1STRY  | 0   | 100 | 0 | 0 | 1.00   | UT | 2,000.00 | 2,000.00       | 100       |
| 2              | 0020       | BARN,FR     | 0   | 100 | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       |
| 3              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       |
| 4              | 0166       | CONC,PAVMT  | 0   | 100 | 0 | 0 | 828.00 | UT | 2.25     | 2.25           | 100       |
| 5              | 0169       | FENCE/WOOD  | 0   | 100 | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       |
| 6              | 0297       | SHED CONCR  | 0   | 100 | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       |

| TOTAL OB/XF |  |           |            |  |  |  |  |  |  |  |  |
|-------------|--|-----------|------------|--|--|--|--|--|--|--|--|
| 5,955       |  |           |            |  |  |  |  |  |  |  |  |
| BLD DATE    |  | LGL DATE  |            |  |  |  |  |  |  |  |  |
| XF DATE     |  | LAND DATE | 05/04/2026 |  |  |  |  |  |  |  |  |
| INC DATE    |  | AG DATE   | 04/28/2023 |  |  |  |  |  |  |  |  |
|             |  |           | MLU        |  |  |  |  |  |  |  |  |
|             |  |           | SPF        |  |  |  |  |  |  |  |  |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W30 S31 E28 S8 E14 N4 E16 N35 W1 U2L2 W5 D2L2 W1 W17 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[ORIG=28,35] S4 E26 N25 W26 S21 \$                                 |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=17,0] N13 W17 S13 E17 \$                                     |  |  |  |  |  |  |  |  |  |  |  |
| UEP=[ORIG=17,-13] N5 W17 S5 E17 \$                                     |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=12,39] E16 N4 W16 S4 \$                                      |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W30 S31 E28 S8 E14 N4 E16 N35 W1 U2L2 W5 D2L2 W1 W17 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[ORIG=28,35] S4 E26 N25 W26 S21 \$                                 |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=17,0] N13 W17 S13 E17 \$                                     |  |  |  |  |  |  |  |  |  |  |  |
| UEP=[ORIG=17,-13] N5 W17 S5 E17 \$                                     |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=12,39] E16 N4 W16 S4 \$                                      |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.86        | AC        | 1.00 |
| 2                | 6200     | A   | PASTURE 3            | 0   |     |          | 0.00  | 0.00  | 7.14        | AC        | 1.00 |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     | 00       | 0.00  | 0.00  | 7.14        | AC        | 1.00 |