

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 90   |
| Interior Floo            | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architctual              | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 02               | 02           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 01   |
| NEIGHBORHOOD/LOC         | 11516.010 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,052            | 100          |      |
| UOP                      | 64               | 25           |      |
| UOP                      | 288              | 25           |      |
| TOTALS                   | 2,404            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 2                  | MOBILE HME | 0%        | - 2022      |                |                |            |     |      |      |      |        |
| Heated Area: 2052  |            |           |             |                |                | HX Base Yr |     |      |      |      |        |

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 49,751   |
| TOTAL MARKET OB/XF VALUE  |           | 11,400   |
| TOTAL LAND VALUE - MARKET |           | 55,000   |
| TOTAL MARKET VALUE        |           | 116,151  |
| SOH/AGL Deduction         |           | 27,062   |
| ASSESSED VALUE            |           | 89,089   |
| TOTAL EXEMPTION VALUE     |           | 0        |
| BASE TAXABLE VALUE        |           | 89,089   |
| TOTAL JUST VALUE          |           | 116,151  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 108,788  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000050829  | Roof Replacement | 12,000 | 09/16/2024 |
| 12394      | M H              | 125    | 04/11/1997 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1561/510          | 2/20/2026 | QC        | U   | I   | 11     | 100        |

GRANTOR: METELUS ANTOINE  
GRANTEE: VISA REALTY SOLUTIO  
1072/1433 1/20/2006 WD Q I 103,000  
GRANTOR: MID OHIO SECURITIES  
GRANTEE: ANTOINE AND SAVISEN

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 12 | 12 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 200             |       |
| 2              | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 1997    | 1997        | 3 | 100    | 1,200           |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 9947       | Septic      | 0   | 0   | 0  | 0  | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/22/2026 | MLU     |

| BUILDING NOTES             |  |
|----------------------------|--|
| 737 SW PEACE DR, LAKE CITY |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W41 UOP= N12 W24 S12 E24\$ W35 S27 E56 UOP= S8 E8 N8 W8\$ E20 N27\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |