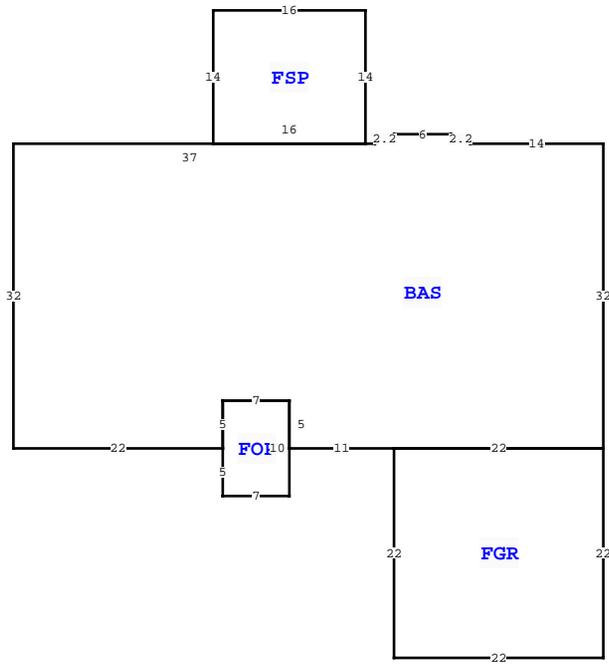


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 11416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,957 | 100 | |
| FGR | 484 | 55 | |
| FOP | 70 | 30 | |
| FSP | 224 | 40 | |
| TOTALS | 2,735 | | |
| TOTALS | | 2,334 | 265,845 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 2,334 | 120.3741 | 137.23 | 320,295 | 2008 | 2008 | 0 | 0 | 0 | 17.00 | 83.00 | | |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1957 HX Base Yr 2021 | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 265,845 |
| TOTAL MARKET OB/XF VALUE | | | 22,214 |
| TOTAL LAND VALUE - MARKET | | | 35,000 |
| TOTAL MARKET VALUE | | | 323,059 |
| SOH/AGL Deduction | | | 66,601 |
| ASSESSED VALUE | | | 256,458 |
| TOTAL EXEMPTION VALUE | | | 56,411 |
| BASE TAXABLE VALUE | | | 200,047 |
| TOTAL JUST VALUE | | | 323,059 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 321,837 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000044766 | Electrical Servic | 0 | 06/23/2022 |
| 000042489 | Roof Replacement | 18,313 | 08/05/2021 |
| 27246 | SFR | 817 | 08/06/2008 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1412/1508 | 6/01/2020 | WD Q | Q | I | 01 | 245,000 |
| GRANTOR: RITA CAROL POLSON | | | | | | |
| GRANTEE: MARY LEE BRIDGES & | | | | | | |
| 1332/1328 | 3/09/2017 | WD Q | Q | I | 01 | 200,000 |
| GRANTOR: DAVID & CHERYL GLASS | | | | | | |
| GRANTEE: MARK ALLEN & RITA C | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|----------|-------------|------|--------|-----------------|-------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 0 | 0 | 2,628.00 | UT | 3.00 | 100 | 2008 | 2008 | 3 | 100 | 7,884 |
| 2 | 0031 | BARN, MT AE | 0 | 100 | 21 | 30 | 0 | 0 | 630.00 | UT | 11.00 | 100 | 2009 | 2009 | 3 | 100 | 6,930 |
| 3 | 0120 | CLFENCE | 4 | 0 | 100 | 0 | 0 | 0 | 400.00 | UT | 6.50 | 100 | 2009 | 2009 | 3 | 100 | 2,600 |
| 4 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2023 | 2022 | 80 | 4,800 |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 22,214 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 L2 U1 W6 D1 L2 W1 FSP= N14 W16 S14 E16\$ W37 S32 | | | | | | | | | | | | | |
| E22 FOP= S5 E7 N10 W7 S5\$ N5 E7 S5 E11 FGR= S22 E22 N22 W22\$ | | | | | | | | | | | | | |
| E22 N32\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |