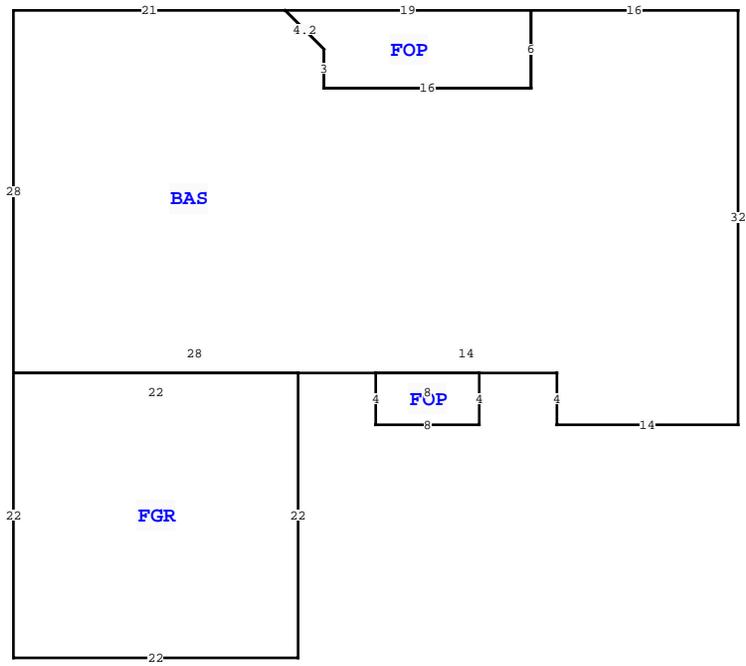




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 80   |
| Exterior Wall            | 19               | COMMON BRK    | 20   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 08               | SHT VINYL     | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 11416.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,524            | 100           |      |
| FGR                      | 484              | 55            |      |
| FOP                      | 32               | 30            |      |
| FOP                      | 101              | 30            |      |
| TOTALS                   | 2,141            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2008      |                |                |     |     |      |      |                 |        |
| Heated Area: 1524  |            |           |             |                |                |     |     |      |      | HX Base Yr 2008 |        |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 2        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 2              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 197,855  |
| TOTAL MARKET OB/XF VALUE  |       |             | 4,702    |
| TOTAL LAND VALUE - MARKET |       |             | 35,000   |
| TOTAL MARKET VALUE        |       |             | 237,557  |
| SOH/AGL Deduction         |       |             | 85,517   |
| ASSESSED VALUE            |       |             | 152,040  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411   |
| BASE TAXABLE VALUE        |       |             | 100,629  |
| TOTAL JUST VALUE          |       |             | 237,557  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 236,460  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 25577      | SFR         | 512 | 02/28/2007 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1085/0033         | 5/25/2006 | WD Q      | V   |     |        | 64,900     |

GRANTOR: PETER W GIEBEIG  
GRANTEE: JOSEPH BRUCE & TARA

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W16 FOP= W19 D3 R3 S3 E16 N6\$ S6 W16 N3 L3 U3 W21<br>S28 FGR= S22 E22 N22 W22\$ E28 FOP= S4 E8 N4 W8\$ E14 S4 E14 N32\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | UT | 3.00   | 3.00           | 75        | 2007    | 2007        | 3 | 75     | 3,652           |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00   | 0.00           | 100       | 2009    | 2009        | 3 | 100    | 250             |       |
| 3              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     | UT | 800.00 | 800.00         | 100       | 2024    | 2023        |   | 100    | 800             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00   | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |