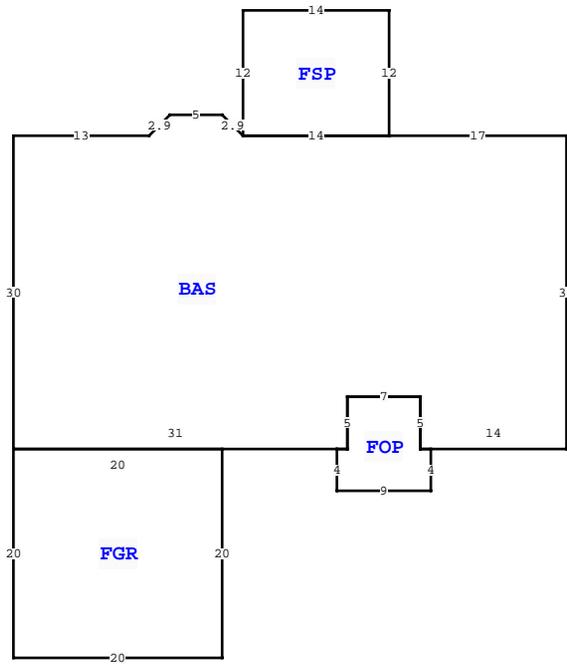




| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 70 |
| Exterior Wall | 31 VINYL SID 30 |
| Roof Structure | 08 IRREGULAR 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 02 WOOD FRAME 100 |
| Stories | 1. 1. 100 |
| Architectural | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2021 | | | | | | | | |
| Heated Area: 1569 | | | | | | HX Base Yr 2021 | | | | | |



| MAP NUM | MKT AREA | 06 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| NEIGHBORHOOD/LOC | 11416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,569 | 100 | | 1,569 | 159,138 |
| FGR | 400 | 55 | | 220 | 22,314 |
| FOP | 71 | 30 | | 21 | 2,130 |
| FSP | 168 | 40 | | 67 | 6,795 |
| TOTALS | 2,208 | | | 1,877 | 190,377 |

184 SW STORY PL, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,326.00 | UT | 2.00 | 2.00 | 100 | 2002 | 2002 | 3 | 100 | 2,652 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 320.00 | UT | 13.50 | 13.50 | 75 | 2009 | 2009 | 3 | 75 | 3,240 | |
| 3 | 0030 | BARN, MT | 0 | 100 | 0 | 0 | 1.00 | UT | 5,000.00 | 5,000.00 | 100 | 2022 | 2021 | | 100 | 5,000 | |

TOTAL OB/XF 10,892

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 2 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 190,377 | | | |
| TOTAL MARKET OB/XF VALUE | 10,892 | | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | | |
| TOTAL MARKET VALUE | 236,269 | | | |
| SOH/AGL Deduction | 59,642 | | | |
| ASSESSED VALUE | 176,627 | | | |
| TOTAL EXEMPTION VALUE | 56,411 | | HX HB VX | |
| BASE TAXABLE VALUE | 120,216 | | | |
| TOTAL JUST VALUE | 236,269 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 235,619 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000042200 | Storage Building | 10,945 | 06/23/2021 |
| 18734 | SFR | 284 | 09/14/2001 |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1418/0198 | 8/21/2020 | WD Q | Q | I | 01 | 181,800 |
| GRANTOR: JANIE JOWERS | | | | | | |
| GRANTEE: AMANDA JEAN THOMAS | | | | | | |
| 1343/1571 | 8/25/2017 | WD Q | Q | I | 01 | 165,000 |
| GRANTOR: RICHARD FORTIER | | | | | | |
| GRANTEE: JANIE JOWERS | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
| BAS= W17 FSP= N12 W14 S12 E14\$ W14 L2 U2 W5 D2 L2 W13 S30 FGR= S20 E20 N20 W20\$ E31 FOP= S4 E9 N4 W1 N5 W7 S5 W1\$ E1 N5 E7 S5 E14 N30\$. |