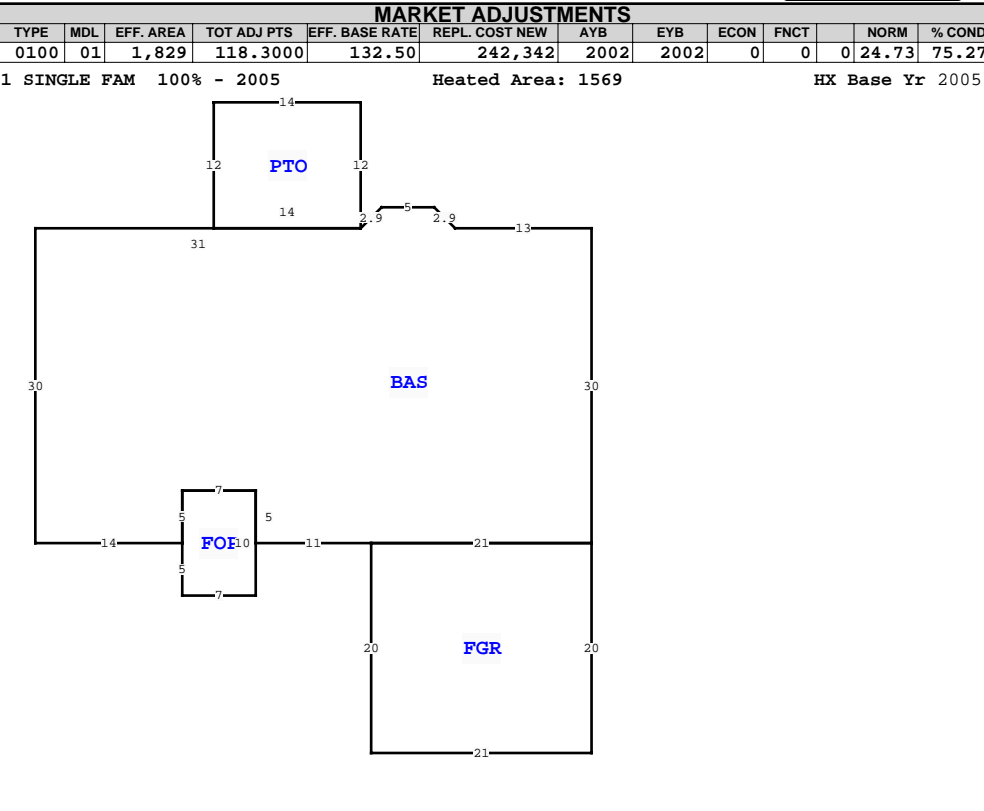




| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 19 | COMMON BRK 70  |
| Exterior Wall  | 31 | VINYL SID 30   |
| Roof Structure | 08 | IRREGULAR 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 70      |
| Interior Floor | 15 | HARDTILE 30    |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Frame          |    | N/A 100        |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |



118 SW CRESTPOINTE CT, LAKE CITY

| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,569            | 100         |      | 1,569        | 156,481              |
| FGR           | 420              | 55          |      | 231          | 23,039               |
| FOP           | 70               | 30          |      | 21           | 2,095                |
| PTO           | 168              | 5           |      | 8            | 798                  |
| <b>TOTALS</b> | <b>2,227</b>     |             |      | <b>1,829</b> | <b>182,411</b>       |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    |       | 2.00           | 100       | 2002    | 2002        | 3 | 100    | 1,684           |       |
| 2   | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2009    | 2009        | 3 | 100    | 50              |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,734       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  |     |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE  | AG DATE |
|----------|---------|----------|----------|------------|---------|
|          |         |          |          | 04/14/2026 | MLU     |

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 2 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 2              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 182,411      |   |
| TOTAL MARKET OB/XF VALUE  |  | 1,734        |   |
| TOTAL LAND VALUE - MARKET |  | 35,000       |   |
| TOTAL MARKET VALUE        |  | 219,145      |   |
| SOH/AGL Deduction         |  | 80,990       |   |
| ASSESSED VALUE            |  | 138,155      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |   |
| BASE TAXABLE VALUE        |  | 86,744       |   |
| TOTAL JUST VALUE          |  | 219,145      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 221,762      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                  |           |           |       |       |        |            |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1446/623                    | 8/24/2021 | WD        | U     | I     | 11     | 0          |
| GRANTOR: WHITLEY HAROLD D   |           |           |       |       |        |            |
| GRANTEE: WHITLEY HAROLD D   |           |           |       |       |        |            |
| 1014/1594                   | 5/04/2004 | WD        | Q     | I     |        | 129,900    |
| GRANTOR: KATHLEEN A NELSON  |           |           |       |       |        |            |
| GRANTEE: HAROLD D & DONNA E |           |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W13 L2 U2 W5 D2 L2 PTO= N12 W14 S12 E14\$ W31 S30 E14            |  |
| FOP= S5 E7 N10 W7 S5\$ N5 E7 S5 E11 FGR= S20 E21 N20 W21\$ E21 N30\$. |  |