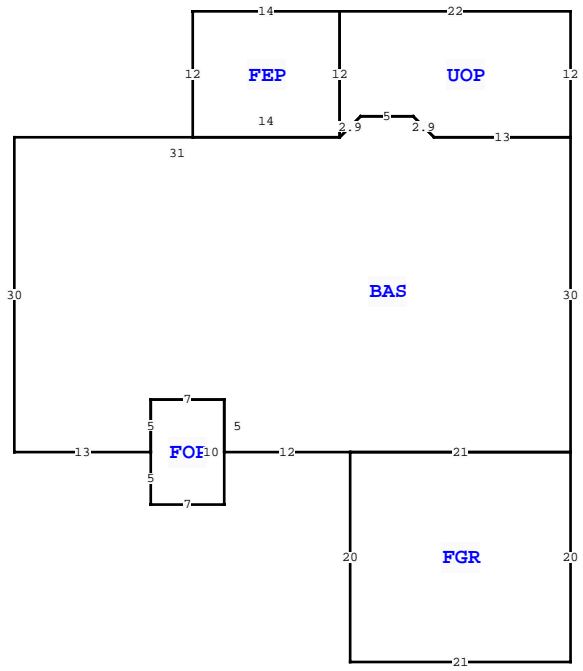




| ELEMENT | CD | CONSTRUCTION |
|----------------|------|----------------|
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 31 | VINYL SID 20 |
| Roof Structure | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPLK 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,005 | 115.9290 | 129.84 | 260,329 | 2003 | 2010 | 0 | 0 | 0 | 15.75 | 84.25 | |
| 1 SINGLE FAM | | | 100% - 2022 | Heated Area: 1569 | | | | HX Base Yr 2022 | | | | | |



| MAP NUM | MKT AREA | 06 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| NEIGHBORHOOD/LOC | 11416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,569 | 100 | | 1,569 | 171,633 |
| FEP | 168 | 80 | | 134 | 14,659 |
| FGR | 420 | 55 | | 231 | 25,269 |
| FOP | 70 | 30 | | 21 | 2,297 |
| UOP | 250 | 20 | | 50 | 5,470 |
| TOTALS | 2,477 | | | 2,005 | 219,327 |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 2 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 219,327 | | | |
| TOTAL MARKET OB/XF VALUE | 6,682 | | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | | |
| TOTAL MARKET VALUE | 261,009 | | | |
| SOH/AGL Deduction | 37,542 | | | |
| ASSESSED VALUE | 223,467 | | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | | |
| BASE TAXABLE VALUE | 172,056 | | | |
| TOTAL JUST VALUE | 261,009 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 263,743 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000052379 | Roof Replacement | 15,000 | 02/19/2025 |
| 20779 | SFR | 295 | 06/09/2003 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1511/747 | 3/28/2024 | QC | U | I | 11 | 100 |
| GRANTOR: MELIA ALEXANDER A | | | | | | |
| GRANTEE: MONROE AMBER M | | | | | | |
| 1434/1635 | 4/09/2021 | WD | Q | I | 01 | 215,000 |
| GRANTOR: BUDWICK JORDAN | | | | | | |
| GRANTEE: MELIA ALEXANDER A | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 857.00 | UT | 2.00 | 2.00 | 100 | 2003 | 2003 | 3 | 100 | 1,714 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 1,800 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 12 | 24 | UT | 11.00 | 11.00 | 100 | 2009 | 2009 | 3 | 100 | 3,168 | |

| TOTAL OB/XF | | | | | | | | | | | | | 6,682 | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | |
| 04/14/2026 MLU | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 L2 U2 W5 D2 L2 FEP= N12 W14 S12 E14\$ W31 S30 E13 | | | | | | | | | | | | |
| FOP= S5 E7 N10 W7 S5\$ N5 E7 S5 E12 FGR= S20 E21 N20 W21\$ E21 | | | | | | | | | | | | |
| N30\$ UOP= N12 W22 S12 R2 U2 E5 R2 D2 E13\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|------|---|-----|-----|--|-------|------|------|------|----|--|------|-------------|------|-----------|-----------|--------|--|--|--|--|--|--|--|--|
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | | |