LOT 3 BLK C WOODCREST S/D.

842-469, 934-07, PB 1401-2045, Q

COOK SUSAN HALL
11221 KENT ST
PANAMA CITY, FL 32404

**2027**

**11-4S-16-02905-183**

## BUILDING CHARACTERISTICS

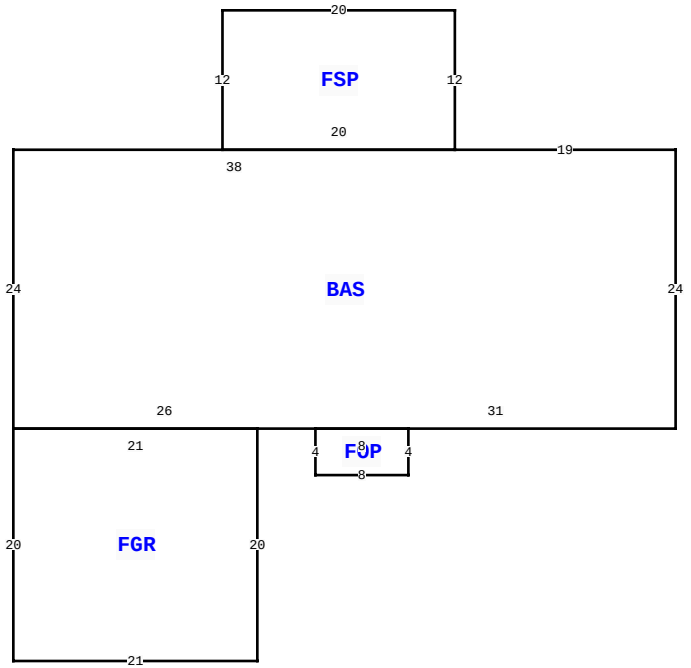
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 31 | VINYL SID 30 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 11416.050 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,368 | 100 | | 1,368 | 129,263 |
| FGR | 420 | 55 | | 231 | 21,828 |
| FOP | 32 | 30 | | 10 | 945 |
| FSP | 240 | 40 | | 96 | 9,071 |
| TOTALS | 2,060 | | | 1,705 | 161,107 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,705 | 122.8920 | 135.18 | 230,482 | 1997 | 1997 | 0 | 0 | 0 | 30.10 | 69.90 |

1 SINGLE FAM 0% - 0 Heated Area: 1368 HX Base Yr




328 SW WOODCREST DR, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 812.00 | UT | 1.50 | 1.50 | 100 | 1997 | 1997 | 3 | 100 | 1,218 | |
| 2 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 300.00 | UT | 4.50 | 4.50 | 100 | 1997 | 1997 | 3 | 100 | 1,350 | |

## COLUMBIA COUNTY PROPERTY

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### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 161,107 |
| TOTAL MARKET OB/XF VALUE | 2,568 |
| TOTAL LAND VALUE - MARKET | 35,000 |
| TOTAL MARKET VALUE | 198,675 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 198,675 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 198,675 |
| TOTAL JUST VALUE | 198,675 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 201,607 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 11892 | SFR | 235 | 11/22/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1430/997 | 2/15/2021 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: COOK SUSAN HALL | | | | | | |
| 1410/1665 | 4/21/2020 | QC | U | I | 11 | 100 |
| GRANTOR: PRISCILLA A NEWMAN | | | | | | |
| GRANTEE: WILLIAM J HALL JR | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W19 FSP= N12 W20 S12 E20$ W38 S24 FGR= S20 E21 N20W21$
E26 FOP= S4 E8 N4 W8$ E31 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 2,568

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

REVIEW DATE 01/10/2024 BY KS Total Acres: 0.50 Total Land Value: 35,000 Market: 0 Agricultural: 0 Common: 35,000 PRINTED 11/16/2026 BY SYS