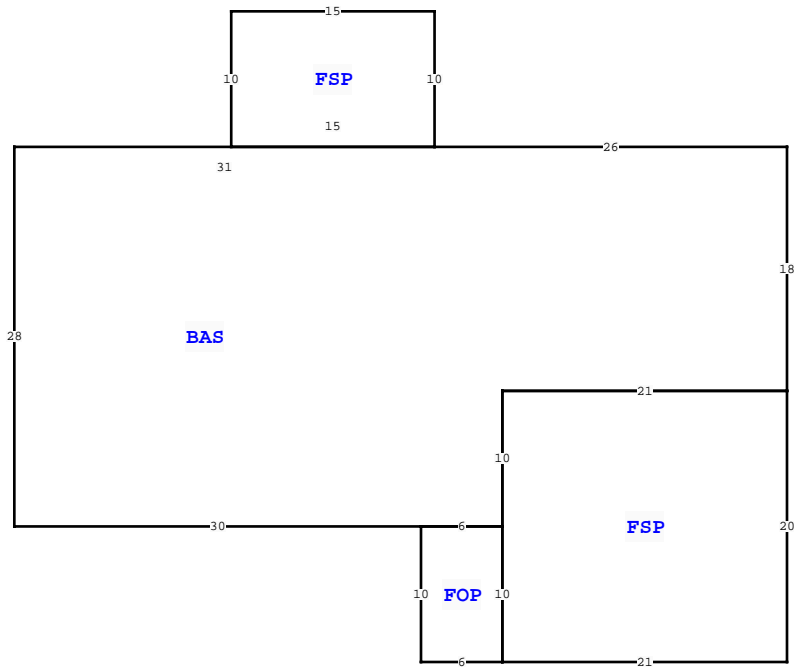


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 70   |
| Exterior Wall            | 31               | VINYL SID     | 30   |
| Roof Structure           | 08               | IRREGULAR     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 11416.050        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,386            | 100           |      |
| FOP                      | 60               | 30            |      |
| FSP                      | 150              | 40            |      |
| FSP                      | 420              | 40            |      |
| TOTALS                   | 2,016            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2017      |                | Heated Area: 1386 |     |     |      |      | HX Base Yr 2017 |        |



| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 149,940   |
| TOTAL MARKET OB/XF VALUE  |              | 7,489     |
| TOTAL LAND VALUE - MARKET |              | 35,000    |
| TOTAL MARKET VALUE        |              | 192,429   |
| SOH/AGL Deduction         |              | 71,518    |
| ASSESSED VALUE            |              | 120,911   |
| TOTAL EXEMPTION VALUE     | HX HB SX     | 101,411   |
| BASE TAXABLE VALUE        |              | 19,500    |
| TOTAL JUST VALUE          |              | 192,429   |
| NCON VALUE                |              | 0         |
| INCOME VALUE              |              |           |
| PREVIOUS YEAR MKT VALUE   |              | 194,782   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 35023      | M H         | 75  | 03/08/2017 |
| 11743      | SFR         | 235 | 10/11/1996 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1322/1031                      | 9/19/2016 | WD U      | I   | I   | 11     | 100        |
| GRANTOR: JAMES R RAMBO, GAIL T |           |           |     |     |        |            |
| GRANTEE: KATHLEEN RAMBO DILD   |           |           |     |     |        |            |
| 1320/2510                      | 8/19/2016 | WD U      | I   | I   | 11     | 0          |
| GRANTOR: JAMES R RAMBO, GAIL T |           |           |     |     |        |            |
| GRANTEE: KATHLEEN RAMBO DILD   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 1,051.00 | UT    | 1.50           | 100       | 1996    |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 20 | 20    | 400.00   | UT    | 7.50           | 100       | 1996    |
| 3              | 0070       | CARPORT UF  | 0       | 100 | 12 | 20    | 240.00   | UT    | 2.00           | 100       | 2009    |
| 4              | 0080       | DECKING     | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2009    |
| 5              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2009    |
| 6              | 0296       | SHED METAL  | 0       | 100 | 8  | 20    | 160.00   | UT    | 11.00          | 70        | 2009    |
| 7              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2014    |
| 8              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2014    |

| TOTAL OB/XF |         |          |            |           |         |  |  |  |  |  |  |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|
| 7,489       |         |          |            |           |         |  |  |  |  |  |  |
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |  |  |  |  |  |  |
|             |         |          | 04/14/2026 | MLU       |         |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 FSP= N10 W15 S10 E15\$ W31 S28 E30 FOP= S10 E6 N10 W6\$ E6 FSP= S10 E21 N20 W21 S10\$ N10 E21 N18\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        | 1.00 |