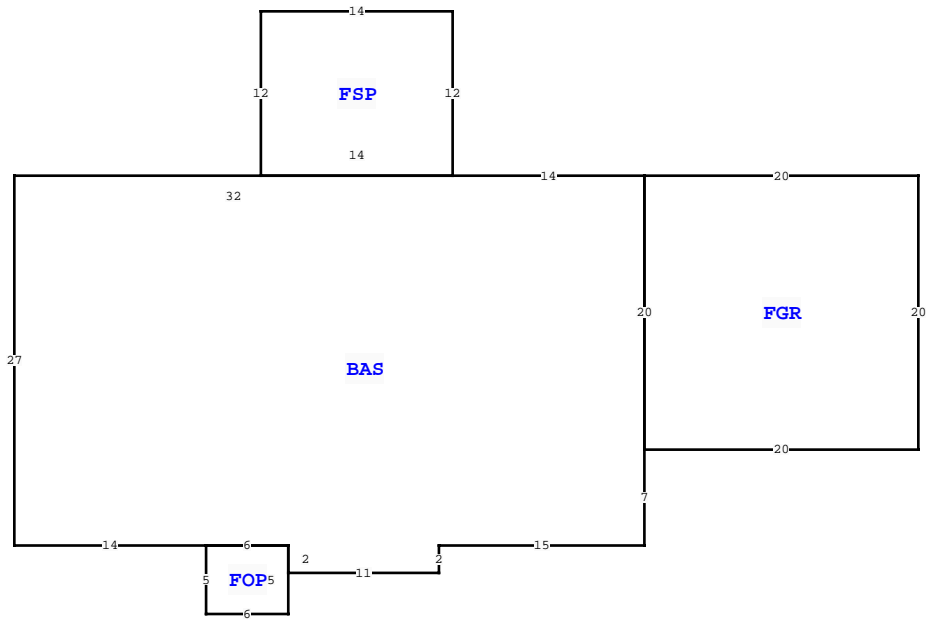


| BUILDING CHARACTERISTICS |      |                |
|--------------------------|------|----------------|
| ELEMENT                  | CD   | CONSTRUCTION   |
| Exterior Wall            | 19   | COMMON BRK 70  |
| Exterior Wall            | 31   | VINYL SID 30   |
| Roof Structure           | 08   | IRREGULAR 100  |
| Roof Cover               | 03   | COMP SHNGL 100 |
| Interior Wall            | 05   | DRYWALL 100    |
| Interior Floor           | 14   | CARPET 90      |
| Interior Floor           | 08   | SHT VINYL 10   |
| Air Condition            | 03   | CENTRAL 100    |
| Heating Type             | 04   | AIR DUCTED 100 |
| Bedrooms                 |      | 3 100          |
| Bathrooms                |      | 2 100          |
| Frame                    | 01   | NONE 100       |
| Stories                  | 1.   | 1. 100         |
| Architectural            | 05   | CONV 100       |
| Units                    |      | 0 100          |
| Condition Adj            | 03   | 03 100         |
| Kitchen Adjus            | 01   | 01 100         |
| Quality                  | 05   | 05             |
| DOR CODE                 | 0100 | SINGLE FAMILY  |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 1997      |                |                |                 |     |      |      |      |        |
| Heated Area: 1264  |            |           |             |                |                | HX Base Yr 1997 |     |      |      |      |        |



| MAP NUM          | MKT AREA         | 06          |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| 11416.050        | 1.00/            |             |      |              |                      |
| NEIGHBORHOOD/LOC | 11416.050        | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,264            | 100         |      | 1,264        | 113,233              |
| FGR              | 400              | 55          |      | 220          | 19,708               |
| FOP              | 30               | 30          |      | 9            | 807                  |
| FSP              | 168              | 40          |      | 67           | 6,002                |
| <b>TOTALS</b>    | <b>1,862</b>     |             |      | <b>1,560</b> | <b>139,749</b>       |

119 SW HUMMINGBIRD GLN, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/14/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1,041.00 | UT | 1.50     | 1.50           | 100       | 1996    | 1996        | 3 | 100    | 1,562           |       |
| 2              | 0169       | FENCE/WOOD  | 0   | 100 | 0  | 0  | 154.00   | UT | 7.50     | 7.50           | 100       | 1996    | 1996        | 3 | 100    | 1,155           |       |
| 3              | 0296       | SHED METAL  | 0   | 100 | 10 | 12 | 120.00   | UT | 5.00     | 5.00           | 100       | 1996    | 1996        | 3 | 100    | 600             |       |
| 4              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,800.00 | 2,800.00       | 100       | 2024    | 2023        |   | 100    | 2,800           |       |

TOTAL OB/XF 6,117

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 2              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 139,749     |
| TOTAL MARKET OB/XF VALUE  |           | 6,117       |
| TOTAL LAND VALUE - MARKET |           | 35,000      |
| TOTAL MARKET VALUE        |           | 180,866     |
| SOH/AGL Deduction         |           | 65,600      |
| ASSESSED VALUE            |           | 115,266     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |
| BASE TAXABLE VALUE        |           | 63,855      |
| TOTAL JUST VALUE          |           | 180,866     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 183,059     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 31671      | MAINT/ALTR  | 35  | 01/06/2014 |
| 10825      | SFR         | 215 | 02/29/1996 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0822/2185         | 5/31/1996 | WD        | Q     | I     |        | 68,900     |

GRANTOR: PETE GIEBEIG  
GRANTEE: CHAD ADAMS & NANCY

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 FSP= N12 W14 S12 E14\$ W32 S27 E14 FOP= S5 E6 N5 W6\$ E6 S2 E11 N2 E15 N7 FGR= E20 N20 W20 S20\$ N20\$. |  |  |  |  |  |  |  |  |  |  |  |  |