

COMM SW COR OF SE1/4 OF NE1/4, R  
FOR POB, CONT N 163.01 FT, E 133  
163.01 FT, W 1336.94 FT TO POB.

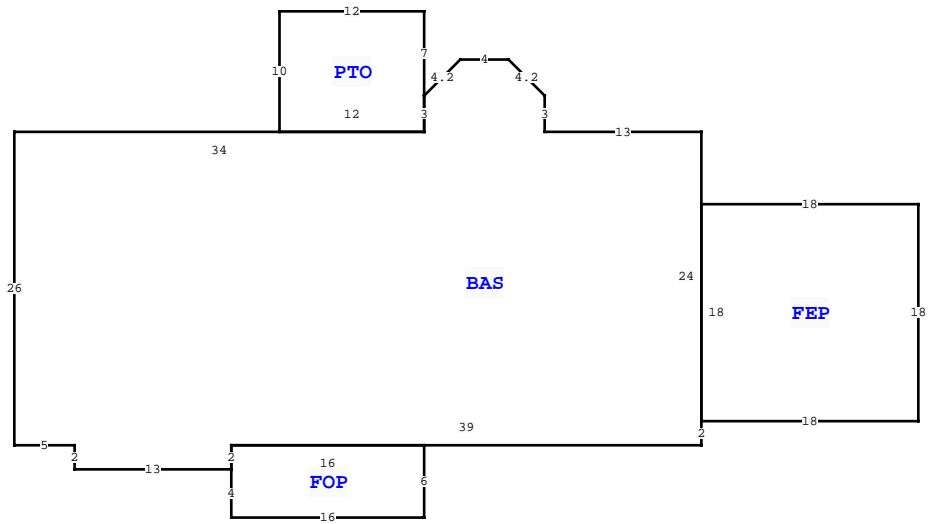
EADIE ANTHONY W/EADIE TAMMY M  
P O BOX 2594  
LAKE CITY, FL 32056-2594

**2026**

11-4S-15-00336-008  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |         |
|--------------------------|------------------|---------------|---------|
| ELEMENT                  | CD               |               |         |
| Exterior Wall            | 19               | COMMON BRK    | 90      |
| Exterior Wall            | 31               | VINYL SID     | 10      |
| Roof Structure           | 03               | GABLE/HIP     | 100     |
| Roof Cover               | 03               | COMP SHNGL    | 100     |
| Interior Wall            | 05               | DRYWALL       | 100     |
| Interior Floor           | 14               | CARPET        | 90      |
| Interior Floor           | 08               | SHT VINYL     | 10      |
| Air Condition            | 03               | CENTRAL       | 100     |
| Heating Type             | 04               | AIR DUCTED    | 100     |
| Bedrooms                 |                  | 3             | 100     |
| Bathrooms                |                  | 2             | 100     |
| Frame                    | 01               | NONE          | 100     |
| Stories                  | 1.               | 1.            | 100     |
| Architectual             | 05               | CONV          | 100     |
| Units                    |                  | 0             | 100     |
| Condition Adj            | 03               | 03            | 100     |
| Kitchen Adjus            | 01               | 01            | 100     |
| Quality                  | 05               | 05            |         |
| DOR CODE                 | 0100             | SINGLE FAMILY |         |
| MAP NUM                  |                  | MKT AREA      | 01      |
| NEIGHBORHOOD/LOC         | 11415.00         | 1.00/         |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR    |
| BAS                      | 1,559            | 100           |         |
| FEP                      | 324              | 80            |         |
| FOP                      | 96               | 30            |         |
| PTO                      | 120              | 5             |         |
| TOTALS                   | 2,099            |               |         |
|                          |                  | 1,853         | 162,685 |

| MARKET ADJUSTMENTS                |            |             |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100% - 2019 |             | 124.94         | 231,514        | 1996 | 1996 | 0    | 0    | 29.73 | 70.27  |
| Heated Area: 1559 HX Base Yr 2019 |            |             |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 3              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 162,685     |
| TOTAL MARKET OB/XF VALUE  |           |          | 5,731       |
| TOTAL LAND VALUE - MARKET |           |          | 60,000      |
| TOTAL MARKET VALUE        |           |          | 228,416     |
| SOH/AGL Deduction         |           |          | 71,352      |
| ASSESSED VALUE            |           |          | 157,064     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |             |
| BASE TAXABLE VALUE        |           |          | 105,653     |
| TOTAL JUST VALUE          |           |          | 228,416     |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 225,800     |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000053234  | Electrical Servic |     | 05/27/2025 |
| 11412      | SFR               | 250 | 07/15/1996 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1405/2217         | 2/04/2020 | QC        | U     | I     | 30     | 100        |

GRANTOR: ANTHONY W EADIE  
 GRANTEE: ANTHONY W EADIE & T  
 1372/0366 11/05/2018 QC U I 11 100  
 GRANTOR: RICHARD T EADIE  
 GRANTEE: ANTHONY W EADIE

| EXTRA FEATURES |            |             |     |     |   |   |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0 | 0 | 487.00 | UT | 1.50     | 1.50           | 100       | 1996    | 1996        | 3 | 100    | 731             |       |
| 2              | 0210       | GARAGE U    | 0   | 100 | 0 | 0 | 400.00 | UT | 5.50     | 5.50           | 100       | 1996    | 1996        | 3 | 100    | 2,200           |       |
| 3              | 0060       | CARPORT F   | 0   | 100 | 0 | 0 | 1.00   | UT | 1,200.00 | 1,200.00       | 50        | 2005    | 2005        | 3 | 50     | 600             |       |
| 4              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 400             |       |
| 5              | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 1,600           |       |
| 6              | 0261       | PRCH, UOP   | 0   | 100 | 0 | 0 | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 200             |       |
| TOTALS         |            |             |     |     |   |   |        |    |          |                |           |         |             |   | 5,731  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.00        | AC        |     | 1.00     | 1.00   | 1.00    | 12,000.00   | 12,000.00      | 60,000     |                             |      |         |      |     |    |        |