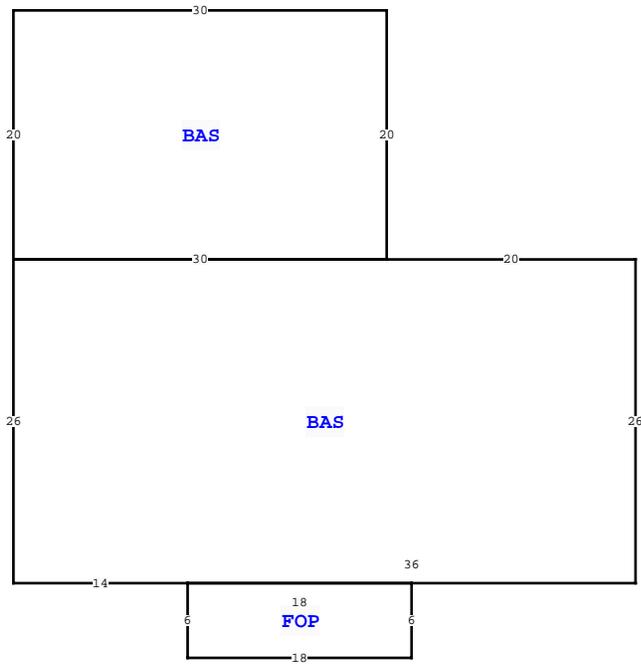


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|---------------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 03 | BELOW AVG. 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 12 | MODULAR MT 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 04 | C ABOVE GD 60 | | | | |
| 15 | HARDTILE 40 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| | Bedrooms | 3 | 100 | | |
| | Bathrooms | 2.5 | 100 | | |
| | Frame | NONE | 100 | | |
| | Stories | 1. | 1. 100 | | |
| | Architectural | 05 | CONV 100 | | |
| | Units | 0 | 100 | | |
| | Condition Adj | 03 | 100 | | |
| | Kitchen Adjus | 01 | 100 | | |
| | Quality | 04 | 04 | | |
| | DOR CODE | 0100 | SINGLE FAMILY | | |
| | MAP NUM | | MKT AREA 01 | | |
| | NEIGHBORHOOD/LOC | 11315.00 | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 600 | 100 | | 600 | 43,345 |
| BAS | 1,300 | 100 | | 1,300 | 93,913 |
| FOP | 108 | 30 | | 32 | 2,311 |
| TOTALS | 2,008 | | | 1,932 | 139,569 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,932 | 97.4947 | 111.14 | 214,722 | 1987 | 1987 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 2018 Heated Area: 1900 HX Base Yr 2018 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 139,569 | |
| TOTAL MARKET OB/XF VALUE | | 17,401 | |
| TOTAL LAND VALUE - MARKET | | 32,000 | |
| TOTAL MARKET VALUE | | 188,970 | |
| SOH/AGL Deduction | | 74,353 | |
| ASSESSED VALUE | | 114,617 | |
| TOTAL EXEMPTION VALUE | | 51,411 | |
| BASE TAXABLE VALUE | | 63,206 | |
| TOTAL JUST VALUE | | 188,970 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 184,522 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1541/1862 | 4/29/2025 | WD | U | I | 11 | 100 |
| GRANTOR: HASSETT PATRICK J | | | | | | |
| GRANTEE: HASSETT REVOCABLE L | | | | | | |
| 1336/1748 | 5/09/2017 | WD | Q | I | 01 | 109,900 |
| GRANTOR: STEVEN M & NIKKI A HE | | | | | | |
| GRANTEE: PATRICK J HASSETT | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | 512.00 | UT | 70.00 | 100 | 1993 | 1993 | 3 | 40 | 14,336 | |
| 2 | 0080 | DECKING | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 250 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 160.00 | UT | 2.50 | 100 | 1994 | 1994 | 3 | 100 | 400 | |
| 4 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 1994 | 1994 | 3 | 100 | 1,200 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 1994 | 1994 | 3 | 100 | 915 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 600.00 | 50 | 2013 | 2013 | 3 | 50 | 300 | |
| TOTALS | | | | | | | | | | | | | | | 17,401 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 32,000 | | | | | | | |