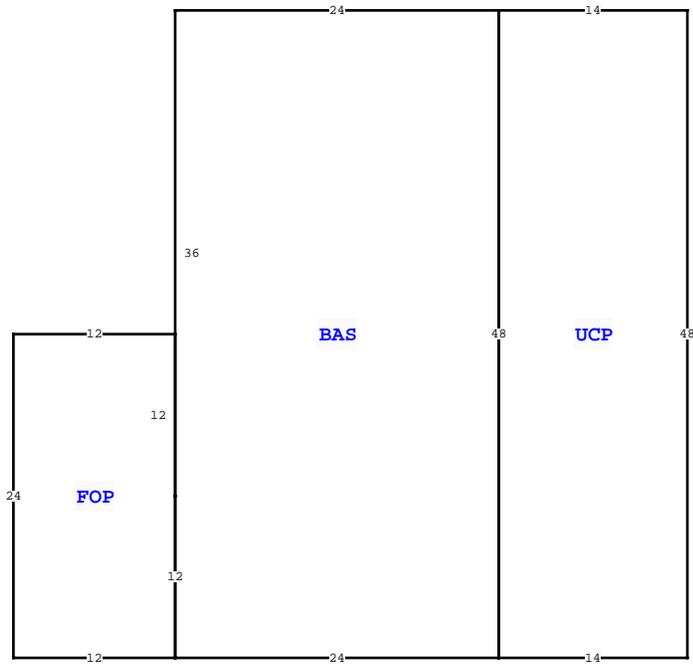




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 03 | BELOW AVG. | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 14 | CARPET | 90 | | |
| Interior Floo | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 10717.030 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,152 | 100 | | 1,152 | 26,680 |
| FOP | 288 | 35 | | 101 | 2,339 |
| UCP | 672 | 20 | | 134 | 3,104 |
| TOTALS | 2,112 | | | 1,387 | 32,123 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2015 | | | | | | | | |
| Heated Area: 1152 | | | | | | HX Base Yr 2015 | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE 32,123 | | | |
| TOTAL MARKET OB/XF VALUE 9,290 | | | |
| TOTAL LAND VALUE - MARKET 22,000 | | | |
| TOTAL MARKET VALUE 63,413 | | | |
| SOH/AGL Deduction 32,992 | | | |
| ASSESSED VALUE 30,421 | | | |
| TOTAL EXEMPTION VALUE HX HB 25,000 | | | |
| BASE TAXABLE VALUE 5,421 | | | |
| TOTAL JUST VALUE 63,413 | | | |
| NCON VALUE 0 | | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE 54,882 | | | |
| SALE:4:1: PERSONAL PROPERTY INCLUDED ORB 902-605 | | | |
| SALE:1:1: LOT 2 SHERWOOD FOREST UNIT 2 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 10284 | M H | 125 | 10/05/1995 |
| 10191 | PUMP/UTPOL | 30 | 09/12/1995 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1272/1861 | 4/08/2014 | WD | U | I | 11 | 100 |
| GRANTOR: DENNIS & ALFRETTE KEN | | | | | | |
| GRANTEE: BRENDA LYNN DEEL | | | | | | |
| 1244/1778 | 11/08/2012 | WD | U | I | 37 | 45,000 |
| GRANTOR: GERALD D & ELLEN V PO | | | | | | |
| GRANTEE: DENNIS & ALFRETTE K | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|----------|-------------|-----|--------|-----------------|-------|------------|---------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | XF DATE | AG DATE | |
| 1 | 0080 | DECKING | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | | 400 |
| 2 | 0070 | CARPORT UF | 0 | 100 | 18 | 20 | | | 360.00 | UT | 3.00 | 3.00 | 50 | 2004 | 2004 | 3 | 50 | | 540 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | | 7,000 |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | | 800 |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | | 300 |
| 6 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | | 50 |
| 7 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | | 200 |
| TOTALS | | | | | | | | | | | | | | | | | 05/08/2026 | | MLU |

| BUILDING NOTES |
|-------------------------------------|
| 432 SE MAID MARION LN, HIGH SPRINGS |

| BUILDING DIMENSIONS |
|--|
| BAS= W24 S36 FOP= N12 W12 S24 E12 N12\$ S12 E24 UCP= E14 N48 W14 S48\$ N48\$. |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 229.00 | 190.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,000.00 | 22,000.00 | 22,000 | | | | | | | |