

LOT 3 DOGWOOD ACRES S/D UNREC.
 COMM NE COR OF SW1/4, RUN S 7 FT
 LOT 18 DOGWOOD ACRES, RUN W 317.

WEIFFENBACH ELIZABETH C
 353 SE DIAMOND BACK GLEN
 HIGH SPRINGS, FL 32643

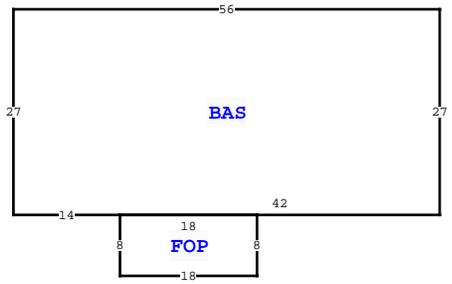
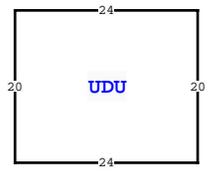
2026

10-7S-17-09974-303



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 70 |
| Roof Cover | 03 | COMP SHNGL | 30 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 10717.080 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,512 | 100 | |
| FOP | 144 | 35 | |
| UDU | 480 | 60 | |
| TOTALS | 2,136 | | 1,850 53,754 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,850 | 115.3000 | 72.64 | 134,384 | 1993 | 1993 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 0 Heated Area: 1512 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 53,754 | |
| TOTAL MARKET OB/XF VALUE | | 23,100 | |
| TOTAL LAND VALUE - MARKET | | 110,770 | |
| TOTAL MARKET VALUE | | 187,624 | |
| SOH/AGL Deduction | | 56,121 | |
| ASSESSED VALUE | | 131,503 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 131,503 | |
| TOTAL JUST VALUE | | 187,624 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 169,958 | |
| BLDG:2:1: SKYL MH | | | |
| PRMT:1:1: 28X60 1993 | | | |
| BLDG:1:1: BRENT MH | | | |
| XFOB:1:1: BRENT MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 10706 | M H | 125 | 02/02/1996 |
| 7045 | M H | 60 | 04/14/1993 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1307/1125 | 1/06/2016 | WD Q | Q | I | 01 | 70,000 |
| GRANTOR: JOSEPH A PAULA Q SHAL | | | | | | |
| GRANTEE: ELIZABETH C WEIFFEN | | | | | | |
| 0769/0925 | 12/29/1992 | WD U | V | 12 | | 30,000 |
| GRANTOR: H A BUIE SR | | | | | | |
| GRANTEE: JOSEPH A SHALOSKY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 400 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 200.00 | 200.00 | 50 | 2005 | 2005 | 3 | 50 | 100 | |
| 3 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| 4 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 2.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 14,000 | |
| 5 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |
| 6 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 7 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 800 | |

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 |
| INC DATE | | AG DATE | MLU |

| BUILDING NOTES | |
|--------------------------------------|--|
| 463 SE DIAMONDBACK GLN, HIGH SPRINGS | |

| BUILDING DIMENSIONS | |
|----------------------------------------------------------------------------------------|--|
| BAS= W56 S27 E14 FOP= S8 E18 N8 W18\$ E42 N27\$ PTR= N30 UDU= N20 W24 S20 E24\$ S30\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 9.07 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 99,770 | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 11,000 | | | | | | | |