

(PART OF TRACT 1 DOGWOOD ACRES U  
 COMM AT NW COR OF SE1/4 OF SW1/4  
 W 382 FT, N 636.37 FT FOR POB, C

HOWE BARBARA A  
 219 SE RATTLER CT  
 HIGH SPRINGS, FL 32643

2026

10-7S-17-09974-301



| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall    | 03               |             | BELOW AVG.   | 100          |                      |
| Roof Structur    | 03               |             | GABLE/HIP    | 100          |                      |
| Roof Cover       | 01               |             | MINIMUM      | 100          |                      |
| Interior Wall    | 05               |             | DRYWALL      | 100          |                      |
| Interior Floor   | 14               |             | CARPET       | 90           |                      |
| Interior Floor   | 08               |             | SHT VINYL    | 10           |                      |
| Air Condition    | 02               |             | WINDOW       | 100          |                      |
| Heating Type     | 04               |             | AIR DUCTED   | 100          |                      |
| Bedrooms         |                  |             | 3            | 100          |                      |
| Bathrooms        |                  |             | 2            | 100          |                      |
| Stories          | 1.               |             | 1.           | 100          |                      |
| Architectural    | 01               |             | CONV         | 100          |                      |
| Units            |                  |             | 0            | 100          |                      |
| Condition Adj    | 01               |             | 01           | 100          |                      |
| Kitchen Adjus    | 01               |             | 01           | 100          |                      |
| Quality          | 01               | 01          |              |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |              |              |                      |
| MAP NUM          |                  |             | MKT AREA     | 02           |                      |
| NEIGHBORHOOD/LOC | 10717.080 1.00/  |             |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 403              | 100         |              | 403          | 5,100                |
| BAS              | 924              | 100         |              | 924          | 11,694               |
| UOP              | 124              | 25          |              | 31           | 392                  |
| UOP              | 240              | 25          |              | 60           | 759                  |
| UOP              | 328              | 25          |              | 82           | 1,038                |
| TOTALS           | 2,019            |             |              | 1,500        | 18,984               |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800               | 02  | 1,500     | 52.7400     | 31.64          | 47,460         | 1993 | 1993 | 0    | 0    | 60.00 | 40.00  |

1 MOBILE HME 0% - 2023 Heated Area: 1327 HX Base Yr

| COLUMBIA COUNTY PROPERTY                       |                   |           |             |
|--|-------------------|-----------|-------------|
| VALUATION SUMMARY                              |                   |           | PAGE 1 of 1 |
| VALUATION BY                                   |                   | STANDARD  |             |
| Tax Group: 3                                   |                   | Tax Dist: |             |
| BUILDING MARKET VALUE                          |                   | 18,984    |             |
| TOTAL MARKET OB/XF VALUE                       |                   | 14,392    |             |
| TOTAL LAND VALUE - MARKET                      |                   | 34,400    |             |
| TOTAL MARKET VALUE                             |                   | 67,776    |             |
| SOH/AGL Deduction                              |                   | 0         |             |
| ASSESSED VALUE                                 |                   | 67,776    |             |
| TOTAL EXEMPTION VALUE                          |                   | 0         |             |
| BASE TAXABLE VALUE                             |                   | 67,776    |             |
| TOTAL JUST VALUE                               |                   | 67,776    |             |
| NCON VALUE                                     |                   | 0         |             |
| INCOME VALUE                                   |                   | 0         |             |
| PREVIOUS YEAR MKT VALUE                        |                   | 67,776    |             |
| BLDG:2:1: MERC MH                              |                   |           |             |
| XFOB:3:1: MH-USED FOR STORAGE ONLY (1968 MERC) |                   |           |             |
| SALE:1:1: 10.03 ACRES                          |                   |           |             |
| XFOB:1:1: FLEE MH                              |                   |           |             |
| PERMIT NUM                                     | DESCRIPTION       | AMT       | ISSUED      |
| 000054589                                      | New Residential C | 300,000   | 11/26/2025  |
| 000049701                                      | Electrical Serv   | 0         | 04/30/2024  |
| 000049613                                      | Mobile Home       |           | 04/12/2024  |
| 7036   | M H               | 60        | 04/12/1993  |

| SALES DATA               |           |           |     |     |        |            |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1460/2062                | 3/01/2022 | PB U      |     | I   | 18     | 0          |
| GRANTOR: LANGFORD SHARON |           |           |     |     |        |            |
| GRANTEE: HOWE BARBARA A  |           |           |     |     |        |            |
| 1460/1319                | 2/25/2022 | PB U      |     | I   | 18     | 0          |
| GRANTOR: CLERK OF COURT  |           |           |     |     |        |            |
| GRANTEE: HOWE BARBARA A  |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE  | 0   | 0   | 24 | 48 | 1,152.00 | UT | 2.25     | 2.25           | 100       | 0       | 0           | 3 | 100    | 2,592           |       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00     | UT | 400.00   | 400.00         | 50        | 2005    | 2005        | 3 | 50     | 200             |       |
| 3              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |
| 4              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 5              | 9946       | Well        | 0   | 0   | 0  | 0  | 1.00     | UT | 4,000.00 | 4,000.00       | 100       |         |             | 3 | 100    | 4,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/15/2024 | MLU     |

| BUILDING NOTES  |  |
|---|--|
|   |  |
| BUILDING DIMENSIONS   |  |
| BAS= W42 S14 E35 BAS= S13 UOP= S4 E31 N4 W31\$ E31 N13 W31\$ E31 UOP= S17 E8 N41 W8 S24\$ N14 UOP= N10 W24 S10 E24\$ W24\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |
| 2                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |
| 3                | 0000     | C   | VAC RES              | 0   |     | 00       | 0.00  | 0.00  | 1.44        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 14,400     |                             |      |         |      |     |    |        |