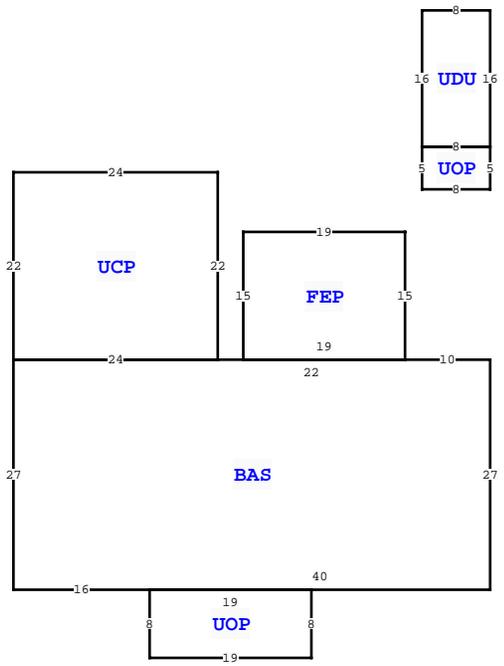


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 90 |
| Interior Floo | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Architectual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0201 | 02 | 1,985 | 115.9000 | 111.26 | 220,851 | 1993 | 1993 | | 0 | 0 | 45.00 | 55.00 | |
| 1 MANUF 1 100% - 2006 Heated Area: 1512 HX Base Yr 2006 | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | | | | |
| NEIGHBORHOOD/LOC | 10717.040 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,512 | 100 | | 1,512 | 92,524 |
| FEP | 285 | 85 | | 242 | 14,809 |
| UCP | 528 | 20 | | 106 | 6,487 |
| UDU | 128 | 60 | | 77 | 4,712 |
| UOP | 40 | 25 | | 10 | 612 |
| UOP | 152 | 25 | | 38 | 2,325 |
| TOTALS | 2,645 | | | 1,985 | 121,468 |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 121,468 | | | |
| TOTAL MARKET OB/XF VALUE | 22,467 | | | |
| TOTAL LAND VALUE - MARKET | 50,000 | | | |
| TOTAL MARKET VALUE | 193,935 | | | |
| SOH/AGL Deduction | 106,503 | | | |
| ASSESSED VALUE | 87,432 | | | |
| TOTAL EXEMPTION VALUE | 51,411 | | HX HB | |
| BASE TAXABLE VALUE | 36,021 | | | |
| TOTAL JUST VALUE | 193,935 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 181,413 | | | |

| | | | |
|---|-------------|-----|------------|
| SALE:7:1: LOT 5 DOGWOOD ACRES SOLD FROM DEVELOPER | | | |
| SALE:6:1: CERTIFICATE OF TITLE | | | |
| SALE:5:1: LOT 5 DOGWOOD ACRES SENT INQUIRY 3/21/ | | | |
| SALE:4:1: REPO | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18512 | PUMP/UTPOL | 30 | 07/16/2001 |
| 6743 | M H | 60 | 01/07/1993 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1072/0133 | 12/28/2005 | WD | Q | I | | 125,000 |
| GRANTOR: ROBERTO & YVETTE HEVI | | | | | | |
| GRANTEE: DARYA MALLARD | | | | | | |
| 1021/1969 | 7/20/2004 | WD | Q | I | | 110,000 |
| GRANTOR: VICKERS | | | | | | |
| GRANTEE: HEVIA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 3,000 | |
| 2 | 0020 | BARN, FR | 0 | 100 | 0 | 0 | 0 | 0 | 11.00 | 60 | 1993 | 1993 | 3 | 60 | 10,547 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | 0 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 0 | 5.00 | 60 | 1993 | 1993 | 3 | 60 | 1,920 | |

| | | | | | | | | | | | | | | | | | |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 194 SE DIAMONDBACK GLN, HIGH SPRINGS | | | | | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | | | | | XF DATE | | LAND DATE | 05/07/2026 |
| | | | | | | | | | | | | | | INC DATE | | AG DATE | MLU |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 FEP= N15 W19 S15 E19\$ W22 UCP= N22 W24 S22 E24\$ W24 S27 E16 UOP= S8 E19 N8 W19\$ E40 N27\$ PTR= N20 UOP= N5 UDU= N16 W8 S16 E8\$ W8 S5 E8\$ S20\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MH | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |