

S 1/2 OF LOT 45 CARDINAL FARMS C
 SEC 11 & RUN W 5311.34 FT TO SW
 1995.16 FT, WEST 60.18 FT, N 228

FOUNTAIN TIMOTHY PAUL
 1834 SW SKYLINE LP
 FORT WHITE, FL 32038

2026

10-6S-16-03815-245



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | |
|--------------------------|------------|----------------------------------|----------------------|-------------|-----|----------|-------|-------------------|-------------|--------------------------|----------------|-------------------|-------------|-----------------|----------------|----------------|-----------------|-----------------------------|------|--|---------|-----------------------------------|-----|----------|--------|------------|--|-----------|--|---------|--|----------------|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 9,500 TOTAL LAND VALUE - MARKET 65,000 TOTAL MARKET VALUE 74,500 SOH/AGL Deduction 0 ASSESSED VALUE 74,500 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 74,500 TOTAL JUST VALUE 74,500 NCON VALUE 2,500 INCOME VALUE PREVIOUS YEAR MKT VALUE 57,000 | | | | | | | | | | | | | | | |
| DOR CODE | | 0700 MISC IMPROVED | | | | | | | | | | | | | | | | | | PERMIT NUM | | DESCRIPTION | | AMT | | ISSUED | | | | | | | | | |
| MAP NUM | | 11616.00 MKT AREA 02 | | | | | | | | | | | | | | | | | | 32972 | | M H | | 532 | | 05/13/2015 | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 11616.00 1.00/ | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | |
| AREA TYPE | | TOTAL GROSS AREA | | PCT OF BASE | | YEAR | | TOT ADJ AREA | | SUBAREA MARKET VALUE | | OFF RECORD Number | | DATE | | TYPE INST | | Q / V / I / | | RSN CD | | SALE PRICE | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1539/2404 | | 5/08/2025 | | WD U | | I 11 | | 100 | | GRANTOR: FOUNTAIN PAUL M | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | GRANTEE: FOUNTAIN TIMOTHY PA | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1431/1068 2/25/2021 WD U V 11 100 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | GRANTOR: TATE HANNAH | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | GRANTEE: FOUNTAIN PAUL M | | | | | | | | | | | | | |
| TOTALS | | 1834 SW SKYLINE LOOP, FORT WHITE | | | | | | | | | | | | | | | | | | BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | 05/06/2026 MLU | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | |
| 1 | 9945 | Well/Sept | | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | | | | | | | | | | | | | | | | |
| 2 | 0294 | SHED WOOD/ | | 0 | 0 | 0 | 0 | 1.00 | UT | 2,500.00 | 2,500.00 | 100 | 2026 | 2025 | | 100 | 2,500 | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | TOTAL OB/XF 9,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | |
| 1 | 0700 | C | MISC RES | 0 | | A-1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 65,000 | | | | | | | | | | | | | | | | | | |
| REVIEW DATE | | 04/30/2026 | | BY | | ks | | Total Acres: 5.00 | | Total Land Value: 65,000 | | Market: 0 | | Agricultural: 0 | | Common: 65,000 | | PRINTED 05/08/2026 BY SYS | | | | | | | | | | | | | | | | | |