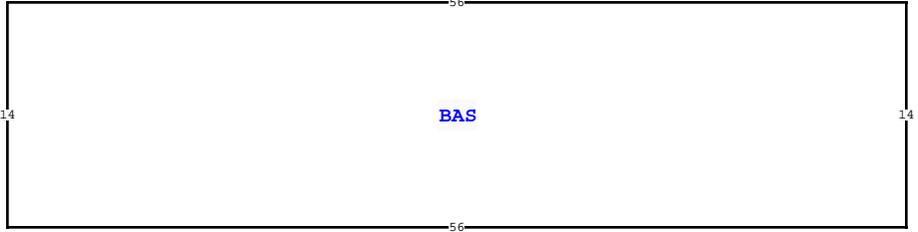




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 03               | BELOW AVG.   | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 01               | MINIMUM      | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 14               | CARPET       | 90     |
| Interior Floo            | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 10517.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 784              | 100          |        |
| TOTALS                   | 784              |              | 18,355 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100%      | - 2004      |                  | 45,888         | 1993 | 1993            | 0    | 0    | 60.00 | 40.00  |
|                    |            |           |             | Heated Area: 784 |                |      | HX Base Yr 2004 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 18,355   |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,600    |
| TOTAL LAND VALUE - MARKET |           |             | 34,615   |
| TOTAL MARKET VALUE        |           |             | 60,570   |
| SOH/AGL Deduction         |           |             | 17,561   |
| ASSESSED VALUE            |           |             | 43,009   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 25,000   |
| BASE TAXABLE VALUE        |           |             | 18,009   |
| TOTAL JUST VALUE          |           |             | 60,570   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 53,675   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1274/0977                    | 5/09/2014  | QC        | U   | I   | 11     | 100        |
| GRANTOR: HOWARD HAMBRICK     |            |           |     |     |        |            |
| GRANTEE: HOWARD HAMBRICK & A |            |           |     |     |        |            |
| 0999/2525                    | 11/14/2003 | QC        | Q   | I   | 03     | 100        |
| GRANTOR: MARY E STANFORD     |            |           |     |     |        |            |
| GRANTEE: HOWARD HAMBRICK     |            |           |     |     |        |            |

| EXTRA FEATURES |            | TOTALS      |             |
|----------------|------------|-------------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | OB/XF VALUE |
| 1              | 0296       | SHED METAL  | 600         |
| 2              | 9945       | Well/Sept   | 7,000       |
| TOTALS         |            |             | 7,600       |

| TOTAL OB/XF |            |             |         |     |   |       |    |          |                |           |         | 7,600       |   |        |                 |       |
|-------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1           | 0296       | SHED METAL  | 0       | 100 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 600             |       |
| 2           | 9945       | Well/Sept   | 0       | 100 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W56 S14 E56 N14\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 3.01        | AC          |     | 1.00     | 1.00   | 1.00    | 11,500.00  | 11,500.00      | 34,615     |                             |      |         |      |     |    |        |