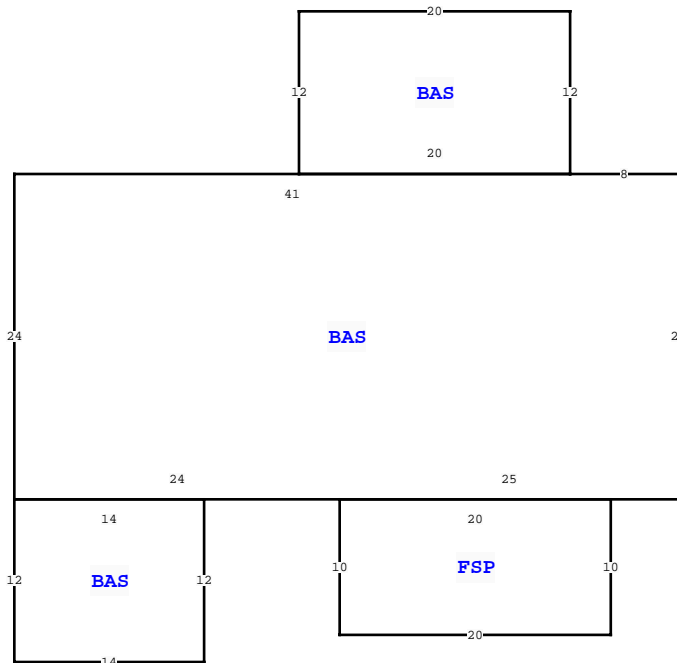


| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD CONSTRUCTION | | | | |
| Exterior Wall | 16 WD FR STUC 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 04 PLYWOOD 100 | | | | |
| Interior Floor | 14 CARPET 90 | | | | |
| Interior Floor | 08 SHT VINYL 10 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architctual | 01 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 10517.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 168 | 100 | | 168 | 4,949 |
| BAS | 240 | 100 | | 240 | 7,070 |
| BAS | 1,176 | 100 | | 1,176 | 34,645 |
| FSP | 200 | 40 | | 80 | 2,357 |
| TOTALS | 1,784 | | | 1,664 | 49,022 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 100% | 2003 | | | | | | | | | |
| | | | | Heated Area: 1584 | | | | HX Base Yr 2003 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 49,022 | |
| TOTAL MARKET OB/XF VALUE | | 9,600 | |
| TOTAL LAND VALUE - MARKET | | 81,120 | |
| TOTAL MARKET VALUE | | 139,742 | |
| SOH/AGL Deduction | | 78,933 | |
| ASSESSED VALUE | | 60,809 | |
| TOTAL EXEMPTION VALUE | | HX HB DX 40,809 | |
| BASE TAXABLE VALUE | | 20,000 | |
| TOTAL JUST VALUE | | 139,742 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 123,885 | |
| XFOB:7:1: DRIVEWAY | | | |
| XFOB:1:1: ESTATE MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000055113 | Mobile Home | | 02/25/2026 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0962/2370 | 9/16/2002 | WD | Q | I | | 65,000 |
| GRANTOR: JACQUELINE & CLIFFORD | | | | | | |
| GRANTEE: SHIRLEY NICHOLSON | | | | | | |
| 0922/2711 | 3/21/2001 | WD | Q | I | | 65,000 |
| GRANTOR: WASLEY'S | | | | | | |
| GRANTEE: C BRACHT ('74DW INC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 10 | 20 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 1,500 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | 3 | 100 | 7,000 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 800 | |

| BUILDING NOTES | | | |
|----------------|--|------------|--|
| BLD DATE | | | |
| XF DATE | | | |
| INC DATE | | | |
| LGL DATE | | 05/06/2026 | |
| LAND DATE | | MLU | |
| AG DATE | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS= W8 BAS= N12 W20 S12 E20\$ W41 S24 BAS= S12 E14 N12 W14\$ | | | |
| E24 FSP= S10 E20 N10 W20\$ E25 N24\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 6.76 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 81,120 | | | | | | | | |