COMM SW COR OF SW1/4, RUN E
455.72 FT FOR POB, RUN N 420
FT, E 210 FT, S 420 FT, W 210

DICKS GEORGE ALAN/DICKS KIMBERLY
184 SW LEON SAULS LOOP
LAKE CITY, FL 32025

**2027**

**10-5S-17-09176-003**

## BUILDING CHARACTERISTICS

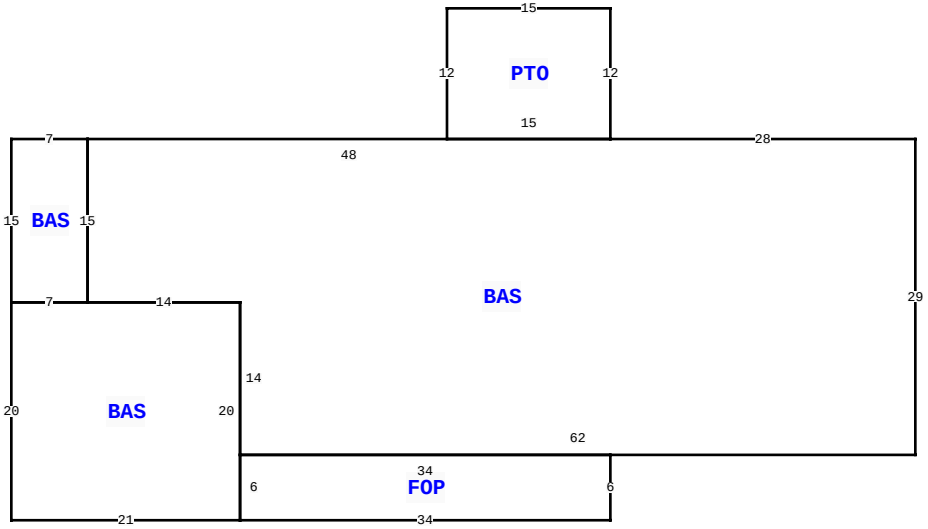
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 80 |
| Interior Floo | 08 | SHT VINYL 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 10517.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 105 | 100 | | 105 | 8,768 |
| BAS | 420 | 100 | | 420 | 35,071 |
| BAS | 2,008 | 100 | | 2,008 | 167,676 |
| FOP | 204 | 30 | | 61 | 5,094 |
| PTO | 180 | 5 | | 9 | 751 |
| TOTALS | 2,917 | | | 2,603 | 217,360 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,603 | 110.0160 | 121.02 | 315,015 | 1994 | 1994 | 0 | 0 | 0 | 31.00 | 69.00 |

1 SINGLE FAM 100% - 1995 Heated Area: 2533 HX Base Yr 1995




184 SW LEON SAULS LOOP, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/06/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 20 | 30 | 600.00 | UT | 2.00 | 2.00 | 100 | 2004 | 2004 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 20 | 240.00 | UT | 7.50 | 7.50 | 50 | 2004 | 2004 | 3 | 50 | 900 | |
| 3 | 0252 | LEAN-TO W/ | 0 | 100 | 12 | 20 | 240.00 | UT | 2.00 | 2.00 | 50 | 2004 | 2004 | 3 | 50 | 240 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,600 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 217,360 |
| TOTAL MARKET OB/XF VALUE | | 3,940 |
| TOTAL LAND VALUE - MARKET | | 32,000 |
| TOTAL MARKET VALUE | | 253,300 |
| SOH/AGL Deduction | | 83,322 |
| ASSESSED VALUE | | 169,978 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 118,567 |
| TOTAL JUST VALUE | | 253,300 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 257,252 |

SALE:2:1: 1 AC

SALE:1:1: $.70 STAMPS

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 31777 | MAINT/ALTR | 45 | 03/03/2014 |
| 8204 | SFR | 51,000 | 03/28/1994 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0786/1723 | 2/24/1994 | WD | Q | V | 03 | 0 |
| GRANTOR: CLIFFORD DICKS | | | | | | |
| GRANTEE: GEORGE ALLAN DICKS | | | | | | |
| 0785/1520 | 1/28/1994 | WD | Q | V | 03 | 0 |
| GRANTOR: CLIFFORD DICKS | | | | | | |
| GRANTEE: GEORGE A DICKS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W28 PTO= N12 W15 S12 E15$ W48 BAS= W7 S15 E7 N15$ S15 BAS= W7 S20 E21 N20 W14$ E14 S14 FOP= S6 E34 N6 W34$ E62 N29$.

## LAND DESCRIPTION

TOTAL OB/XF 3,940

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 32,000 | | | | | | | |

REVIEW DATE 07/28/2017 BY DF Total Acres: 2.00 Total Land Value: 32,000 Market: 0 Agricultural: 0 Common: 32,000 PRINTED 11/17/2026 BY SYS