

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Exterior Wall            | 00               | N/A          | 0    |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 08               | SHT VINYL    | 50   |
| Interior Floor           | 14               | CARPET       | 50   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  |                  | MKT AREA     | 01   |
| NEIGHBORHOOD/LOC         | 10516.090        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,836            | 100          | 2026 |
| TOTALS                   | 1,836            |              | 2026 |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |            |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON       | FNCT | NORM | % COND |  |
| 1                  | MANUF | 2         | 0%          | - 2026         | Heated Area: 1836 |     |     | HX Base Yr |      |      |        |  |
|                    |       |           |             |                |                   |     |     |            |      |      |        |  |
| TOTALS             | 1,836 |           | 1,836       | 206,269        |                   |     |     |            |      |      |        |  |

| COLUMBIA COUNTY PROPERTY                           |                   |  |             |
|--|-------------------|--|-------------|
| VALUATION SUMMARY                                  |                   |  | PAGE 1 of 1 |
| VALUATION BY                                       |                   |  | STANDARD    |
| Tax Group: 3                                       |                   |  | Tax Dist:   |
| BUILDING MARKET VALUE                              |                   |  | 206,269     |
| TOTAL MARKET OB/XF VALUE                           |                   |  | 7,000       |
| TOTAL LAND VALUE - MARKET                          |                   |  | 25,600      |
| TOTAL MARKET VALUE                                 |                   |  | 238,869     |
| SOH/AGL Deduction                                  |                   |  | 4,304       |
| ASSESSED VALUE                                     |                   |  | 234,565     |
| TOTAL EXEMPTION VALUE                              |                   |  | 0           |
| BASE TAXABLE VALUE                                 |                   |  | 234,565     |
| TOTAL JUST VALUE                                   |                   |  | 238,869     |
| NCON VALUE   |                   |  | 213,269     |
| INCOME VALUE                                       |                   |  |             |
| PREVIOUS YEAR MKT VALUE                            |                   |  | 24,000      |
| LAND:1:1: ADJ;4 EASEMENT BLK 28 & 33 COLUMBIA CITY |                   |  |             |
| PERMIT NUM   |                   |  |             |
| DESCRIPTION  |                   |  |             |
| AMT  |                   |  |             |
| ISSUED   |                   |  |             |
| 000053637  | Mobile Home       |  | 07/22/2025  |
| 000053615  | Right-of-Way Acce |  | 07/18/2025  |

| SALES DATA                |           |           |     |     |        |            |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1383/0868                 | 4/26/2019 | WD        | U   | V   | 11     | 100        |
| GRANTOR: TINEKA G ENGLISH |           |           |     |     |        |            |
| GRANTEE: JEROME CARTER    |           |           |     |     |        |            |
| 1353/1476                 | 2/13/2018 | TD        | U   | V   | 18     | 8,000      |
| GRANTOR: CLERK OF COURT   |           |           |     |     |        |            |
| GRANTEE: TINEKA G ENGLISH |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |          |     |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|----------|-----|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND |     |
| 1              | 9945       | Well/Sept   | 0       | 0   | 0     | 0  | 1.00  | UT 7,000.00    | 7,000.00  | 100     | 2026        | 2025     | 100 |
| TOTALS         |            |             |         |     |       |    |       |                |           |         |             |          |     |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/20/2026 | MLU     |

| BUILDING NOTES                              |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                         |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2026;ORIG=23,11] E68 S27 W68 N27 \$ |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 2.00        | AC        |     | 1.00      | 1.00        | 0.80    | 16,000.00  | 12,800.00      | 25,600     |                             |      |         |      |     |    |        |  |