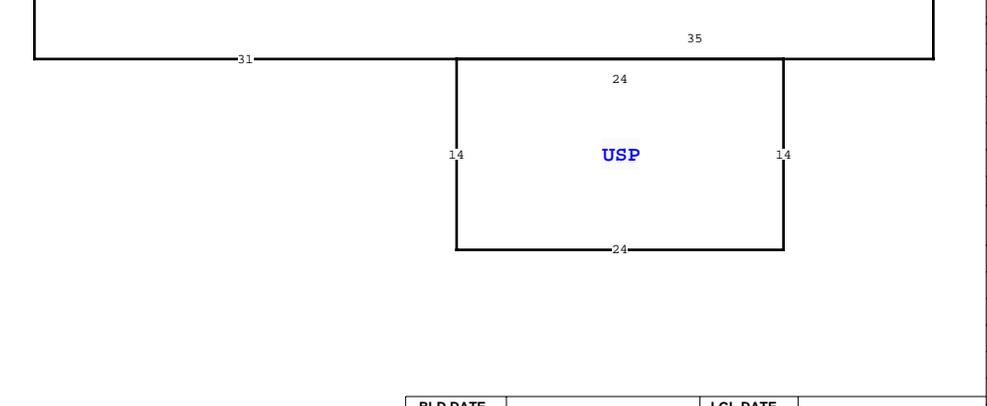


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 03 | BELOW AVG. 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 12 | MODULAR MT 100 |
| Interior Wall  | 04 | PLYWOOD 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 08 | SHT VINYL 10   |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 2 100          |
| Bathrooms      |    | 1 100          |
| Stories        | 1. | 1. 100         |
| Architactual   | 01 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0800 | 02  | 1,627     | 88.1100     | 55.51          | 90,315         | 1983 | 1983 | 0    | 0    | 60.00 | 40.00  |



| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 36,126   |
| TOTAL MARKET OB/XF VALUE  |           | 24,050   |
| TOTAL LAND VALUE - MARKET |           | 44,440   |
| TOTAL MARKET VALUE        |           | 104,616  |
| SOH/AGL Deduction         |           | 48,158   |
| ASSESSED VALUE            |           | 56,458   |
| TOTAL EXEMPTION VALUE     | HX HB WR  | 36,458   |
| BASE TAXABLE VALUE        |           | 20,000   |
| TOTAL JUST VALUE          |           | 104,616  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 94,818   |

| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 168              | 100         |      | 168          | 3,730                |
| BAS           | 1,218            | 100         |      | 1,218        | 27,044               |
| FST           | 224              | 55          |      | 123          | 2,731                |
| USP           | 336              | 35          |      | 118          | 2,620                |
| <b>TOTALS</b> | <b>1,946</b>     |             |      | <b>1,627</b> | <b>36,126</b>        |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000046301  | Roof Replacement | 9,554 | 01/19/2023 |
| 14381      | GARAGE           | 50    | 08/10/1998 |
| 8104       | M H              | 125   | 02/24/1994 |

| SALES DATA               |            |           |       |       |        |            |
|--------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number        | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1463/1167                | 4/01/2022  | WD        | U     | I     | 11     | 100        |
| GRANTOR: SANDS WILLIAM D |            |           |       |       |        |            |
| GRANTEE: SANDS WILLIAM D |            |           |       |       |        |            |
| 0733/0657                | 10/16/1990 | WD        | Q     | I     | 06     | 26,500     |
| GRANTOR: SILCOX          |            |           |       |       |        |            |
| GRANTEE: SANDS           |            |           |       |       |        |            |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0210       | GARAGE U    | 0       | 100 | 24 | 24    | 1.00 | UT    | 0.00           | 100       | 1998    | 1998        | 3 | 100    | 5,000           |       |
| 2   | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     | 1.00 | UT    | 600.00         | 50        | 2006    | 2006        | 3 | 50     | 300             |       |
| 3   | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4   | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00 | UT    | 800.00         | 50        | 2006    | 2006        | 3 | 50     | 400             |       |
| 5   | 9947       | Septic      | 0       | 100 | 0  | 0     | 2.00 | UT    | 3,000.00       | 100       |         |             | 3 | 100    | 6,000           |       |
| 6   | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | 1.00 | UT    | 500.00         | 50        | 2006    | 2006        | 3 | 50     | 250             |       |
| 7   | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 600             |       |
| 8   | 0040       | BARN, POLE  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 300             |       |
| 9   | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 400             |       |
| 10  | 0252       | LEAN-TO W/  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 300             |       |

| EXTRA FEATURES                |  | TOTAL OB/XF |            |
|-------------------------------|--|-------------|------------|
| 117 SW DESTINY GLN, LAKE CITY |  | 20,550      |            |
| BLD DATE                      |  | LGL DATE    | 04/22/2026 |
| XF DATE                       |  | LAND DATE   | MLU        |
| INC DATE                      |  | AG DATE     |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W33 S14 E31 USP= S14 E24 N14 W24\$ E35 N14 BAS= N14W12 S14 E12\$ W12 N14 W21 FST= W16 S14 E16 N14\$ S14\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C           | SFR/MH               | 100 |     | RSF/MH   | 0.00  | 0.00  | 4.04        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 44,440     |                             |      |         |      |     |    |        |

