COMM NW COR OF SE1/4, E 1312.54
SR-47, SW ALONG R/W 200 FT FOR P
251.77 FT, NW 163.85 FT, NE 207.

DAVIS JOSHUA R
2691 SE 31ST ST
GAINESVILLE, FL 32641

**2027**

**10-5S-16-03529-003**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 08 | WD OR PLY 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 01 | NONE 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |

MAP NUM | MKT AREA 01

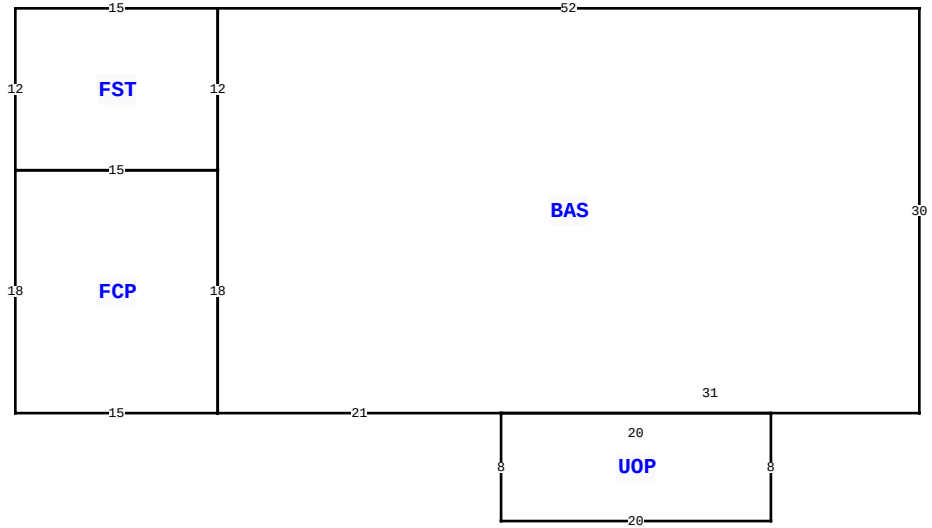
NEIGHBORHOOD/LOC 10516.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,560 | 100 | | 1,560 | 87,356 |
| FCP | 270 | 25 | | 68 | 3,808 |
| FST | 180 | 55 | | 99 | 5,544 |
| UOP | 160 | 20 | | 32 | 1,792 |
| TOTALS | 2,170 | | | 1,759 | 98,500 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,759 | 78.3216 | 86.15 | 151,538 | 1950 | 1950 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 0% - 2022 Heated Area: 1560 HX Base Yr




8332 SW STATE ROAD 47 , LAKE CITY

BLD DATE | LGL DATE
XF DATE | LAND DATE 04/16/2026 MLU
INC DATE | AG DATE

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 98,500 |
| TOTAL MARKET OB/XF VALUE | 400 |
| TOTAL LAND VALUE - MARKET | 15,360 |
| TOTAL MARKET VALUE | 114,260 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 114,260 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 114,260 |
| TOTAL JUST VALUE | 114,260 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 116,054 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000043621 | Roof Replacement | 10,893 | 01/31/2022 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1292/1428 | 4/09/2015 | QC | U | I | 11 | 100 |
| GRANTOR: KATRINA HARRIS | | | | | | |
| GRANTEE: JOSHUA R DAVIS & TH | | | | | | |
| 1193/0438 | 4/23/2010 | WD | U | I | 11 | 100 |
| GRANTOR: CHARLENE S WRIGHT | | | | | | |
| GRANTEE: CHARLENE WRIGHT,KAT | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W52 FST= W15 S12 E15 N12$ S12 FCP= W15 S18 E15 N18$ S18 E21 UOP= S8 E20 N8 W20$E31 N30$.

## LAND DESCRIPTION

TOTAL OB/XF 400

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | RSF/MH | 0.00 | 0.00 | 0.96 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 15,360 | | | | | | | |

REVIEW DATE 05/02/2022 BY JS Total Acres: 0.96 Total Land Value: 15,360 Market: 0 Agricultural: 0 Common: 15,360 PRINTED 11/17/2026 BY SYS