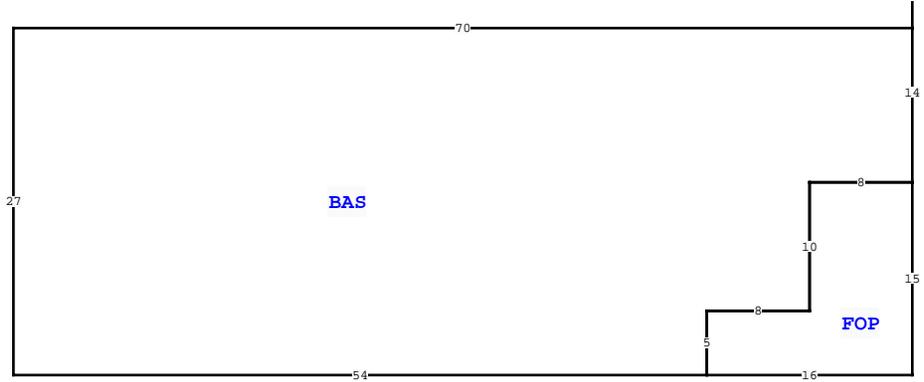


| BUILDING CHARACTERISTICS |    | CONSTRUCTION |     |
|--------------------------|----|--------------|-----|
| ELEMENT                  | CD |              |     |
| Exterior Wall            | 31 | VINYL SID    | 100 |
| Exterior Wall            | 00 | N/A          | 0   |
| Roof Structure           | 03 | GABLE/HIP    | 100 |
| Roof Cover               | 03 | COMP SHNGL   | 100 |
| Interior Wall            | 05 | DRYWALL      | 100 |
| Interior Floor           | 08 | SHT VINYL    | 50  |
| Interior Floor           | 14 | CARPET       | 50  |
| Air Condition            | 03 | CENTRAL      | 100 |
| Heating Type             | 04 | AIR DUCTED   | 100 |
| Bedrooms                 |    | 3            | 100 |
| Bathrooms                |    | 2            | 100 |
| Frame                    | 01 | NONE         | 100 |
| Stories                  | 1. | 1.           | 100 |
| Units                    |    | 0            | 100 |
| Condition Adj            | 01 | 01           | 100 |
| Kitchen Adjus            | 01 | 01           | 100 |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |      |                 |      |       |        |  |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT | NORM  | % COND |  |
| 0201               | 02  | 1,856     | 90.8000     | 85.35             | 158,410        | 2002 | 2002 | 0               | 0    | 45.00 | 55.00  |  |
| 1 MANUF 1          |     |           | 100% - 2022 | Heated Area: 1800 |                |      |      | HX Base Yr 2022 |      |       |        |  |



|                  |                  |             |
|------------------|------------------|-------------|
| Quality          | 05               | 05          |
| DOR CODE         | 0200 MOBILE HOME |             |
| MAP NUM          |                  | 01          |
| NEIGHBORHOOD/LOC | 10516.030 1.00/  |             |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE |
| BAS              | 1,800            | 100         |
| FOP              | 160              | 35          |
| TOTALS           | 1,960            | 1,856       |
|                  |                  | 87,126      |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,800            | 100         |      | 1,800        | 84,497               |
| FOP       | 160              | 35          |      | 56           | 2,629                |

| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 3              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 87,126   |
| TOTAL MARKET OB/XF VALUE  |       |             | 17,560   |
| TOTAL LAND VALUE - MARKET |       |             | 72,990   |
| TOTAL MARKET VALUE        |       |             | 177,676  |
| SOH/AGL Deduction         |       |             | 21,913   |
| ASSESSED VALUE            |       |             | 155,763  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411   |
| BASE TAXABLE VALUE        |       |             | 104,352  |
| TOTAL JUST VALUE          |       |             | 177,676  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 177,676  |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000047343  | Roof Replacement | 4,760 | 05/31/2023 |
| 39023      | M H              | 0     | 12/11/2019 |
| 37981      | PUMP/UTPOL       | 50    | 04/12/2019 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1443/1021                    | 7/23/2021 | WD        | U   | V   | 34     | 55,000     |
| GRANTOR: KIRBY BRENDA SUE    |           |           |     |     |        |            |
| GRANTEE: COPELAND CHRISTOPHE |           |           |     |     |        |            |
| 1272/1256                    | 3/31/2014 | QC        | U   | V   | 12     | 95,800     |
| GRANTOR: BRODIE ALLRED       |           |           |     |     |        |            |
| GRANTEE: HUGH M & BRENDA SUE |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 0030       | BARN,MT     | 0       | 100 | 24 | 40    | 960.00 | UT    | 11.00          | 100       | 2022    | 2021        |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE  | AG DATE |
|----------|---------|----------|----------|------------|---------|
|          |         |          |          | 04/07/2025 | MLU     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=70,19] W70 S27 E54 N5 E8 N10 E8 N14 \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=70,46] N15 W8 S10 W8 S5 E16 \$         |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     |          |       |       | 8.11        | AC        |     | 1.00     | 1.00        | 1.00    | 9,000.00   | 9,000.00       | 72,990     |                             |      |         |      |     |    |        |  |