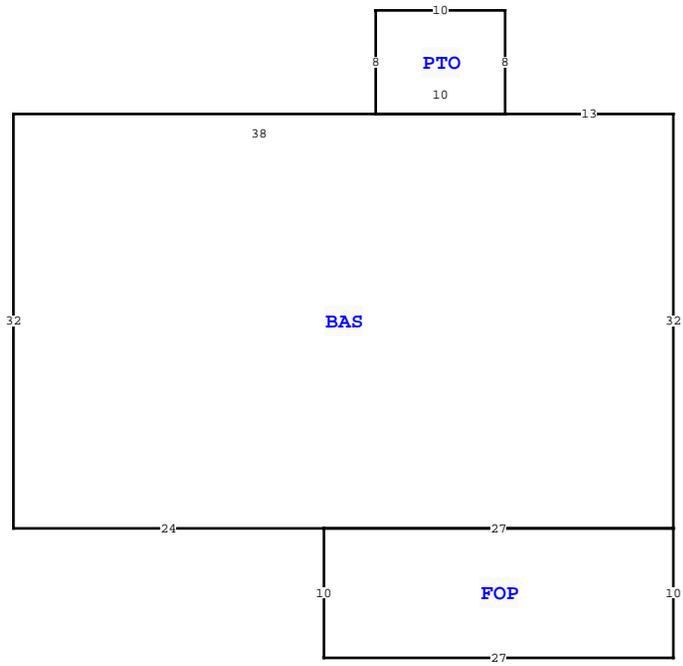




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 10516.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,632 | 100 | |
| FOP | 270 | 30 | |
| PTO | 80 | 5 | |
| TOTALS | 1,982 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2018 | | | | | | | | | |
| | | | | Heated Area: 1632 | | | | | | | | |
| | | | | | HX Base Yr 2018 | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 147,370 |
| TOTAL MARKET OB/XF VALUE | | | 38,370 |
| TOTAL LAND VALUE - MARKET | | | 66,800 |
| TOTAL MARKET VALUE | | | 252,540 |
| SOH/AGL Deduction | | | 34,307 |
| ASSESSED VALUE | | | 218,233 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 166,822 |
| TOTAL JUST VALUE | | | 252,540 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 254,707 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000050848 | Electrical Servic | 0 | 09/18/2024 |
| 000050592 | Swimming Pool and | 65,000 | 08/20/2024 |
| 6688 | SFR | 38,000 | 12/21/1992 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1304/2658 | 10/30/2015 | WD | U | V | 11 | 100 |
| GRANTOR: RENEGADE AGENT MARKET | | | | | | |
| GRANTEE: JEREMY D & JESSICA | | | | | | |
| 1302/1341 | 10/02/2015 | WD | Q | I | 01 | 159,900 |
| GRANTOR: RENEGADE AGENT MARKET | | | | | | |
| GRANTEE: JEREMY D & JESSICA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 100 | 0 | 0 |
| 2 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 |
| 5 | 0280 | POOL R/CON | 0 | 100 | 15 | 30 | 450.00 | UT | 70.00 | 100 | 2025 | 2024 |

| TOTAL OB/XF | | | | | | | | | | | | |
|------------------------------------|--|--|----------|--|--|--|-----------|--|--|--|--|--|
| 38,370 | | | | | | | | | | | | |
| 6629 SW COUNTY ROAD 240, LAKE CITY | | | | | | | | | | | | |
| | | | BLD DATE | | | | LGL DATE | | | | | |
| | | | XF DATE | | | | LAND DATE | | | | | |
| | | | INC DATE | | | | AG DATE | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 PTO= N8 W10 S8 E10\$ W38 S32 E24 FOP= S10 E27 N10 W27 \$ E27 N32\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 210.00 | 420.00 | 1.40 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 14,000 | | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | | 0.00 | 0.00 | 0.60 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 6,000 | | | | | | | | |
| 3 | 0000 | C | VAC RES | 100 | | A-1 | 0.00 | 0.00 | 4.68 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 46,800 | | | | | | | | |