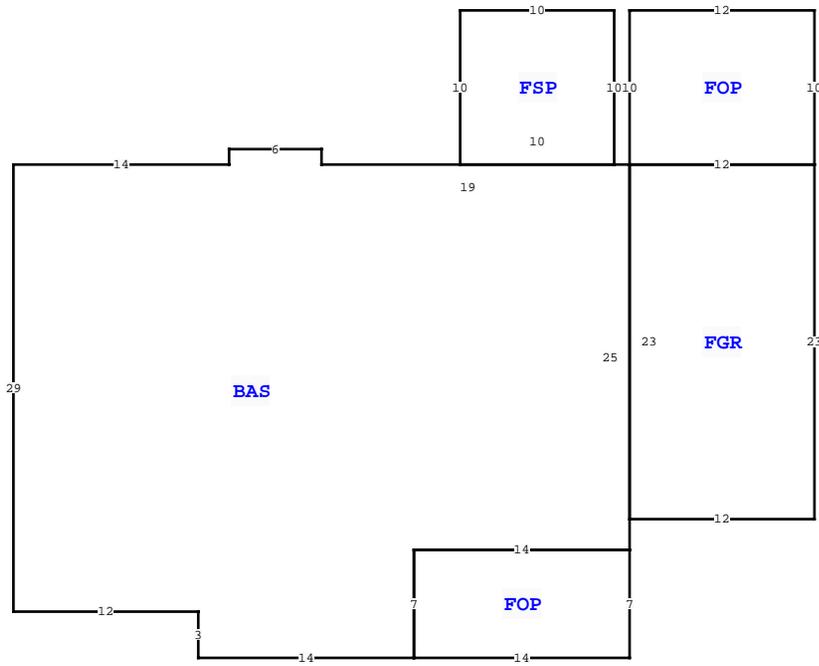




| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 70 |
| Exterior Wall | 31 | VINYL SID 30 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | | N/A 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 1993 | | | | | | | | | Heated Area: 1152 HX Base Yr 1993 | |



| QUALITY | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | | SINGLE FAMILY | | | |
| MAP NUM | MKT AREA | 06 | | | |
| NEIGHBORHOOD/LOC | | | | | |
| 10416.050 | | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,152 | 100 | | 1,152 | 107,775 |
| FGR | 276 | 55 | | 152 | 14,220 |
| FOP | 98 | 30 | | 29 | 2,713 |
| FOP | 120 | 30 | | 36 | 3,368 |
| FSP | 100 | 40 | | 40 | 3,742 |
| TOTALS | 1,746 | | | 1,409 | 131,818 |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 131,818 | |
| TOTAL MARKET OB/XF VALUE | | | 3,036 | |
| TOTAL LAND VALUE - MARKET | | | 35,000 | |
| TOTAL MARKET VALUE | | | 169,854 | |
| SOH/AGL Deduction | | | 65,285 | |
| ASSESSED VALUE | | | 104,569 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 53,158 | |
| TOTAL JUST VALUE | | | 169,854 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 168,742 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 32324 | MAINT/ALTR | 40 | 09/23/2014 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0760/0272 | 5/13/1992 | WD | Q | I | | 57,700 |
| GRANTOR: CRAWFORD CONST CO | | | | | | |
| GRANTEE: LARRY SNOWDEN | | | | | | |
| 0760/0270 | 5/13/1992 | WD | Q | V | | 12,000 |
| GRANTOR: DDP CORPORATION | | | | | | |
| GRANTEE: CRAWFORD CONST CO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 10 | 74 | 740.00 | UT | 1.40 | 100 | 0 | 0 | 3 | 100 | 1,036 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 300 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 700 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 200 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | 3,036 | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|-----|--|
| BLD DATE | | | | | | | | | | | | | | 04/14/2026 | | MLU | |
| XF DATE | | | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FGR= S23 E12 N23 W12\$ FOP= E12 N10 W12 S10\$ BAS= W1FSP= N10W10S10E10 \$ W19 N1 W6 S1 W14 S29 E12 S3 E14 FOP= N7 E14 S7 W14\$ N7 E14 N25\$. | | | | | | | | | | | | | |