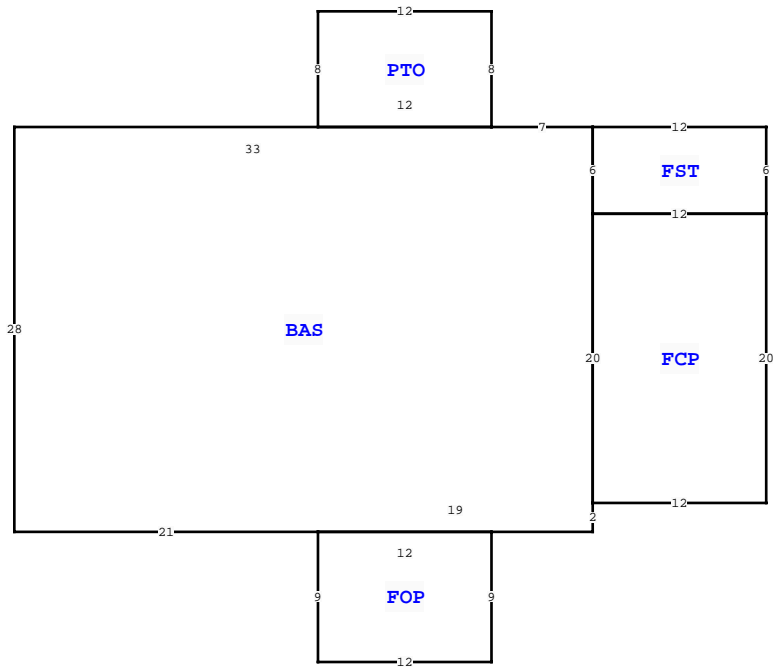




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 80 | | |
| Interior Floor | 08 | SHT VINYL | 20 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 10416.030 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,120 | 100 | | 1,120 | 103,242 |
| FCP | 240 | 25 | | 60 | 5,531 |
| FOP | 108 | 30 | | 32 | 2,950 |
| FST | 72 | 55 | | 40 | 3,688 |
| PTO | 96 | 5 | | 5 | 461 |
| TOTALS | 1,636 | | | 1,257 | 115,870 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,257 | 111.6000 | 124.99 | 157,112 | 2004 | 2004 | 0 | 0 | 26.25 | 73.75 | |
| 1 SINGLE FAM | | | 0% - 0 | Heated Area: 1120 | | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 115,870 | | | |
| TOTAL MARKET OB/XF VALUE | 1,952 | | | |
| TOTAL LAND VALUE - MARKET | 22,500 | | | |
| TOTAL MARKET VALUE | 140,322 | | | |
| SOH/AGL Deduction | 0 | | | |
| ASSESSED VALUE | 140,322 | | | |
| TOTAL EXEMPTION VALUE | 0 | | | |
| BASE TAXABLE VALUE | 140,322 | | | |
| TOTAL JUST VALUE | 140,322 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 138,286 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 21183 | SFR | 220 | 10/21/2003 |

| SALES DATA | | | | | | |
|---------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1206/2283 | 12/17/2010 | WD | Q | I | 01 | 89,000 |
| GRANTOR: PATRICIA FINOS | | | | | | |
| GRANTEE: KRISTAL J NORRIS | | | | | | |
| 1066/1608 | 9/27/2005 | QC | Q | I | 01 | 100 |
| GRANTOR: THOMAS FINOS | | | | | | |
| GRANTEE: PATRICIA FINOS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 12 | 48 | UT | 2.00 | 2.00 | 100 | 2004 | 2004 | 3 | 100 | 1,152 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 800 | |

| BLD DATE | | | LGL DATE | | |
|--------------------------------------|--|--|----------------|--|--|
| XF DATE | | | LAND DATE | | |
| INC DATE | | | AG DATE | | |
| 2031 SW COUNTY ROAD 252B , LAKE CITY | | | 04/14/2026 MLU | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W7 PTO= N8 W12 S8 E12\$ W33 S28 E21 FOP= S9 E12 N9 W12\$ E19 N2 FCP= E12 N20 W12 S20\$ N20 FST= E12 N6 W12 S6\$ N6\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|---|---|----------|-------|-------|-------------|-----------|---|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |