

COMM SW COR OF SW1/4, RUN E 50 F
OF UPCHURCH RD, RUN N 187 FT TO
N 154.59 FT, E 178.19 FT, S 172.

FOWLER AGNES E
555 SW UPCHURCH AVE
LAKE CITY, FL 32024

2026

10-4S-16-02860-001



| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 05 | AVERAGE 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 12 | MODULAR MT 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 14 | CARPET 90 | | | | |
| 08 | SHT VINYL 10 | | | | |
| 01 | NONE 100 | | | | |
| 02 | CONVECTION 100 | | | | |
| 3 | 100 | | | | |
| 2 | 100 | | | | |
| 1. | 1. 100 | | | | |
| 01 | CONV 100 | | | | |
| 0 | 100 | | | | |
| 03 | 03 100 | | | | |
| 01 | 01 100 | | | | |
| 04 | 04 | | | | |
| 0200 | MOBILE HOME | | | | |
| 10416.020 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,248 | 100 | | 1,248 | 30,132 |
| TOTALS | 1,248 | | | 1,248 | 30,132 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------------|----------------|----------------|------------|------|------|------|------|--------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0800 | 02 | 1,248 | 100.6050 | 60.36 | 75,329 | 1986 | 1986 | | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HME 0% - 0 | | | Heated Area: 1248 | | | HX Base Yr | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> 52 52 24 24 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%);"> <p>BAS</p> </div> </div> | | | | | | | | | | | | |
| TOTALS | | | | 1,248 | | | | | | | | 30,132 |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---------------------------|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 30,132 | | |
| TOTAL MARKET OB/XF VALUE | | | | 8,250 | | |
| TOTAL LAND VALUE - MARKET | | | | 10,596 | | |
| TOTAL MARKET VALUE | | | | 48,978 | | |
| SOH/AGL Deduction | | | | 1,932 | | |
| ASSESSED VALUE | | | | 47,046 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 47,046 | | |
| TOTAL JUST VALUE | | | | 48,978 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 48,978 | | |
| XFOB:1:1: SUMMIT M H | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0629/0045 | 7/28/1987 | WD | Q | V | | 3,000 |
| GRANTOR: COOK DONALD | | | | | | |
| GRANTEE: FOWLER AGNES E | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W52 S24 E52 N24\$. | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1986 | 1986 | 3 | 100 | 1,200 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 50 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| EXTRA FEATURES | | | | | | | | | | | | |
|--------------------------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
| 555 SW UPCHURCH AVE, LAKE CITY | | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | | | | | | | | | |
| XF DATE | | LAND DATE | | | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | |
| 8,250 | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0102 | C | SFR/MH | 0 | | *RSP | 70.00 | 150.00 | 0.57 | AC | | 1.00 | 1.00 | 1.43 | 13,000.00 | 18,590.00 | 10,596 | | | | | | | | |