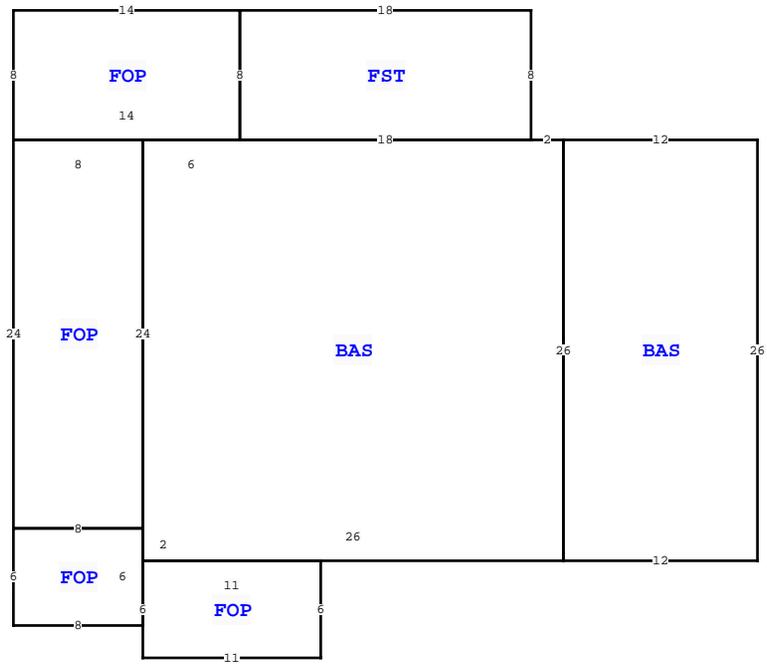


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 07 | CORK/VTILE | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architctual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 02 | 02 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 10416.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 312 | 100 | |
| BAS | 676 | 100 | |
| FOP | 48 | 30 | |
| FOP | 66 | 30 | |
| FOP | 112 | 30 | |
| FOP | 192 | 30 | |
| FST | 144 | 55 | |
| TOTALS | 1,550 | | 1,193 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | | |
| 0100 | 01 | 1,193 | 75.6024 | 86.19 | 102,825 | 1962 | 1962 | 0 | 0 | 20 | 35.00 | 45.00 | | |
| 1 SINGLE FAM 0% - 2025 Heated Area: 988 HX Base Yr | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 46,271 |
| TOTAL MARKET OB/XF VALUE | | | 600 |
| TOTAL LAND VALUE - MARKET | | | 8,450 |
| TOTAL MARKET VALUE | | | 55,321 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 55,321 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 55,321 |
| TOTAL JUST VALUE | | | 55,321 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 54,505 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000053164 | Electrical Servic | | 05/20/2025 |

| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1528/2622 | 12/02/2024 | WD | Q | I | 01 | 65,000 |
| GRANTOR: WILLIAMS NIKKI | | | | | | |
| GRANTEE: SHEPPARD KELLY | | | | | | |
| 1523/2392 | 9/18/2024 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (MOSER | | | | | | |
| GRANTEE: WILLIAMS NIKKI | | | | | | |

| EXTRA FEATURES | | BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | |
|----------------|------------|-------------|-----|---------|---|----------|-------|----------|-------|----------------|-----------|---------|-------------|
| L | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 |

| TOTAL OB/XF | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 600 | | | | | | | | | | | | | |
| 766 SW PRAIRIE ST, LAKE CITY | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W2 FST= N8 W18 S8 E18\$ W18 FOP= N8 W14 S8 E14 \$ W6 FOP= W8 S24 E8 N24\$ S24 FOP= W8 S6 E8 N6\$ S2 FOP= S6E11 N6 W11\$ E26 N26\$ BAS= S26 E12 N26 W12\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|---|---|----------|-------|--------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | | *RSPM | 40.00 | 203.00 | 0.65 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 8,450 | | | | | | | |