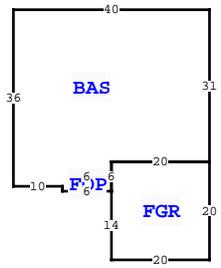
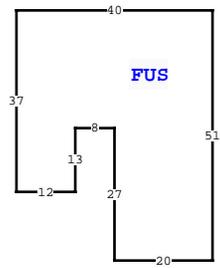


| ELEMENT            | CD | CONSTRUCTION   |
|--------------------|----|----------------|
| Exterior Wall      | 17 | MSNRY STUC 100 |
| Roof Structur      | 03 | GABLE/HIP 100  |
| Roof Cover         | 03 | COMP SHNGL 100 |
| Interior Wall      | 05 | DRYWALL 100    |
| Interior Floor     | 15 | HARDTILE 80    |
| Interior Floor     | 14 | CARPET 20      |
| Air Condition      | 03 | CENTRAL 100    |
| Heating Type       | 04 | AIR DUCTED 100 |
| Bedrooms           | 4  | 100            |
| Bathrooms          | 2  | 100            |
| Frame              | 03 | MASONRY 100    |
| Stories            | 1. | 1. 100         |
| Architectual Units | 05 | CONV 100       |
| Condition Adj      | 02 | 02 100         |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 3,213     | 97.6410     | 111.31         | 357,639        | 2011 | 2011 | 0    | 0    | 14.00 | 86.00  |  |  |
| 1 SINGLE FAM 100% - 2012 Heated Area: 2988 HX Base Yr 2012 |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality          | 05               | 05            |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA 06   |      |              |                      |
| NEIGHBORHOOD/LOC | 10416.00         | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,332            | 100           |      | 1,332        | 127,508              |
| FGR              | 400              | 55            |      | 220          | 21,060               |
| FOP              | 18               | 30            |      | 5            | 479                  |
| FUS              | 1,656            | 100           |      | 1,656        | 158,523              |
| TOTALS           | 3,406            |               |      | 3,213        | 307,570              |

414 SW MULBERRY DR, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/14/2026 |
| INC DATE |  | AG DATE   | MLU        |

| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 307,570     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,384       |   |
| TOTAL LAND VALUE - MARKET |           |  | 25,000      |   |
| TOTAL MARKET VALUE        |           |  | 334,954     |   |
| SOH/AGL Deduction         |           |  | 120,625     |   |
| ASSESSED VALUE            |           |  | 214,329     |   |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |   |
| BASE TAXABLE VALUE        |           |  | 162,918     |   |
| TOTAL JUST VALUE          |           |  | 334,954     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 330,579     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 29355      | SFR         | 968 | 04/28/2011 |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1349/2057                     | 12/11/2017 | QC        | U   | I   | 11     | 100        |
| GRANTOR: TIA R SMITHY         |            |           |     |     |        |            |
| GRANTEE: STEPHEN A SMITHY     |            |           |     |     |        |            |
| 1221/0149                     | 8/21/2011  | WD        | Q   | I   | 01     | 180,200    |
| GRANTOR: MARONDA HOMES INC OF |            |           |     |     |        |            |
| GRANTEE: STEPHEN A & TIA R S  |            |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS= W40 S36 E10 S1 E2 FOP= E6 N3 W6 S3\$ N3 E6 S3 E2 FGR= S14 E20 N20 W20 S6\$ N6 E20 N31\$ PTR= N30 FUS= E20 N51 W40 S37 E12 N13 E8 S27\$S30\$. |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    | 2.00  | 2.00           | 100       | 2011    | 2011        | 3 | 100    | 2,384           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 25,000.00  | 25,000.00      | 25,000     |                             |      |         |      |     |    |        |