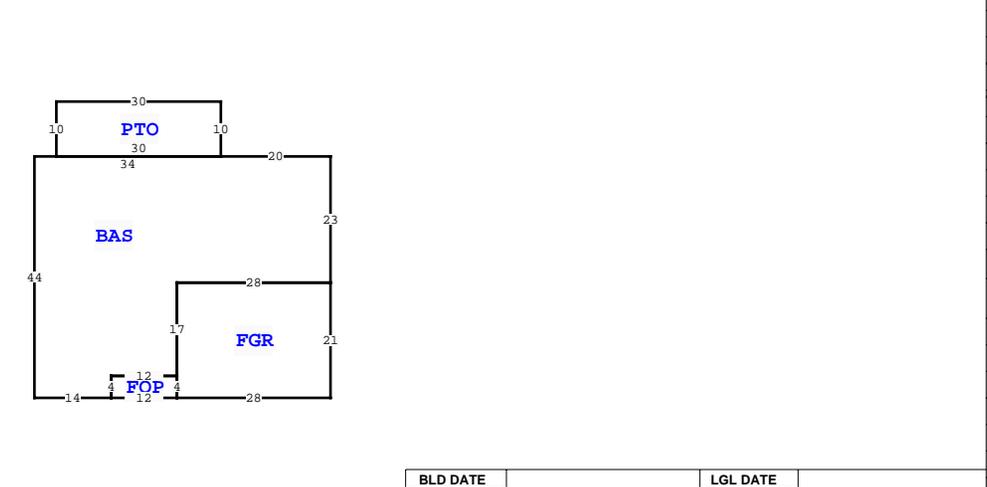


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 17 MSNRY STUC 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 80 |
| Interior Floo | 15 HARDTILE 20 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 6 100 |
| Bathrooms | 4.5 100 |
| Frame | 03 MASONRY 100 |
| Stories | 2. 2. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 4,300 | 112.5180 | 128.27 | 551,561 | 2008 | 2008 | 0 | 20 | 0 | 17.00 | 63.00 | | |



| Quality | 05 05 | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 10416.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,740 | 100 | | 1,740 | 140,610 |
| FGR | 588 | 55 | | 323 | 26,102 |
| FOP | 48 | 30 | | 14 | 1,131 |
| FUS | 2,208 | 100 | | 2,208 | 178,429 |
| PTO | 300 | 5 | | 15 | 1,212 |
| TOTALS | 4,884 | | | 4,300 | 347,483 |

204 SW TIMBER RIDGE DR, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|----------------|------|------------|-----|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 0 | | 3.00 | 100 | 2008 | 2008 | 3 | 100 | 5,550 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |

TOTAL OB/XF 6,350

| LAND DESCRIPTION | | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|------------------|------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 347,483 | | | |
| TOTAL MARKET OB/XF VALUE | 6,350 | | | |
| TOTAL LAND VALUE - MARKET | 25,000 | | | |
| TOTAL MARKET VALUE | 378,833 | | | |
| SOH/AGL Deduction | 115,045 | | | |
| ASSESSED VALUE | 263,788 | | | |
| TOTAL EXEMPTION VALUE | 51,411 | | HX HB | |
| BASE TAXABLE VALUE | 212,377 | | | |
| TOTAL JUST VALUE | 378,833 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 375,657 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 27075 | SFR | 1,286 | 06/10/2008 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1318/2223 | 7/18/2016 | WD Q | I | 01 | | 220,000 |
| GRANTOR: LISA LOWE POWER & JOS | | | | | | |
| GRANTEE: SHRIHAN R HATHAN & | | | | | | |
| 1268/1238 | 1/21/2014 | QC U | I | 11 | | 100 |
| GRANTOR: LISA LOWE POWER | | | | | | |
| GRANTEE: LISA LOWE POWER & J | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BAS= W20 PTO= N10 W30 S10 E30\$ W34 S44 E14 FOP= E12 N4 W12 S4\$ N4 E12 FGR= S4 E28 N21 W28 S17\$ N17 E28 N23\$ PTR= N30 FUS= N44 W54 S44 E14 N14 E12 S14 E28\$ S30\$. . | |