

COMM NE COR OF SW1/4 OF NE1/4, W  
622.08 FT FOR POB, CONT S 311.03  
136.32 FT, N APPROX 311 FT, E AP

RONSONET MARTHA ANN  
P O BOX 3694  
LAKE CITY, FL 32056

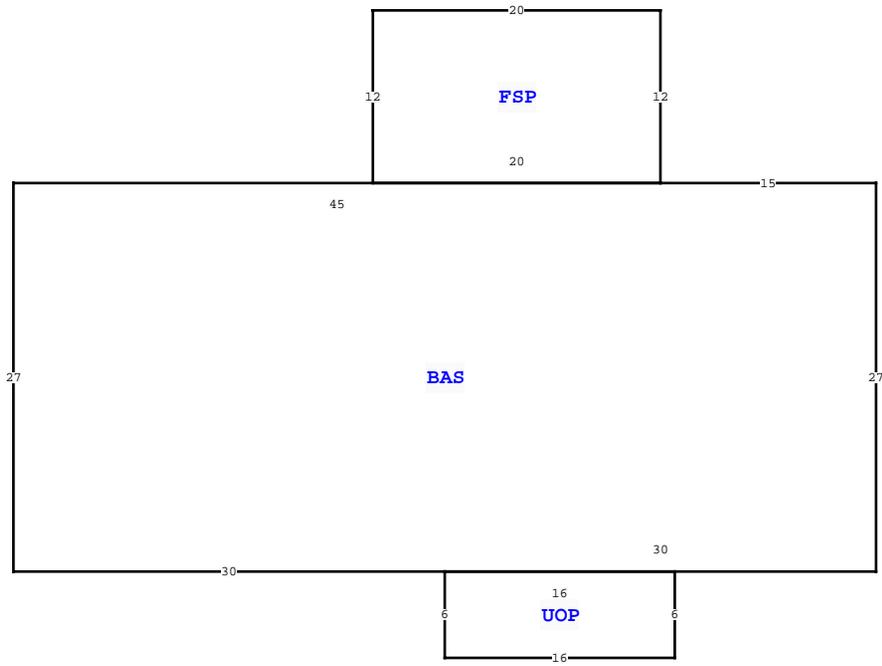
2026

10-4S-16-02847-004



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 02               | 02           | 100    |
| Quality                  | 03               | 03           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 06     |
| NEIGHBORHOOD/LOC         | 10416.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,620            | 100          |        |
| FSP                      | 240              | 40           |        |
| UOP                      | 96               | 25           |        |
| TOTALS                   | 1,956            |              |        |
|                          |                  |              | 1,740  |
|                          |                  |              | 38,530 |

| MARKET ADJUSTMENTS           |            |           |             |                |                |     |     |      |      |      |        |  |  |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|--|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |  |
| 1                            | MOBILE HME | 0%        | - 0         |                |                |     |     |      |      |      |        |  |  |
| Heated Area: 1620 HX Base Yr |            |           |             |                |                |     |     |      |      |      |        |  |  |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 38,530   |
| TOTAL MARKET OB/XF VALUE  |           |             | 10,994   |
| TOTAL LAND VALUE - MARKET |           |             | 10,400   |
| TOTAL MARKET VALUE        |           |             | 59,924   |
| SOH/AGL Deduction         |           |             | 176      |
| ASSESSED VALUE            |           |             | 59,748   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 59,748   |
| TOTAL JUST VALUE          |           |             | 59,924   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 59,924   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1341/0996                      | 7/25/2017 | QC        | U   | I   | 11     | 100        |
| GRANTOR: STELLA DURRANCE (FKA) |           |           |     |     |        |            |
| GRANTEE: NORBIE J & MARTHA A   |           |           |     |     |        |            |
| 0905/0868                      | 6/02/2000 | WD        | Q   | V   | 01     | 12,000     |
| GRANTOR: ROBERTS               |           |           |     |     |        |            |
| GRANTEE: RONSONET (CORR DEED)  |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE  | 0       | 0 | 12 | 30    | UT | 2.50     | 2.50           | 70        | 2002    | 2002        | 3 | 70     | 630             |       |
| 2              | 0120       | CLFENCE     | 4       | 0 | 0  | 0     | UT | 4.50     | 4.50           | 70        | 2002    | 2002        | 3 | 70     | 1,134           |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0       | 0 | 18 | 20    | UT | 2.50     | 2.50           | 70        | 2007    | 2007        | 3 | 70     | 630             |       |
| 5              | 0190       | FPLC PF     | 0       | 0 | 0  | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2007    | 2007        | 3 | 100    | 1,200           |       |
| 6              | 0294       | SHED WOOD/  | 0       | 0 | 0  | 0     | UT | 800.00   | 800.00         | 50        | 2007    | 2007        | 3 | 50     | 400             |       |

| TOTAL OB/XF                 |  |         |  |          |  |          |  |           |  |         |  |  |  | 10,994 |
|-----------------------------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|--|--|--------|
| 183 SW OXFORD CT, LAKE CITY |  |         |  |          |  |          |  |           |  |         |  |  |  |        |
| BLD DATE                    |  | XF DATE |  | INC DATE |  | LGL DATE |  | LAND DATE |  | AG DATE |  |  |  |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W15 FSP= N12 W20 S12 E20\$ W45 S27 E30 UOP= S6 E16 N6 W16\$ E30 N27\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        | 10,994 |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |        |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 312.00 | 167.00 | 1.00        | AC        |     | 1.00     | 1.00   | 0.80        | 13,000.00  | 10,400.00      | 10,400     |                             |      |         |      |     |    |        |        |