

COMM NE COR OF SW1/4 OF NE1/4, W
933.11 FT FOR POB, CONT S 390.22
OF CTY MAINT RD, W ALONG R/W 123

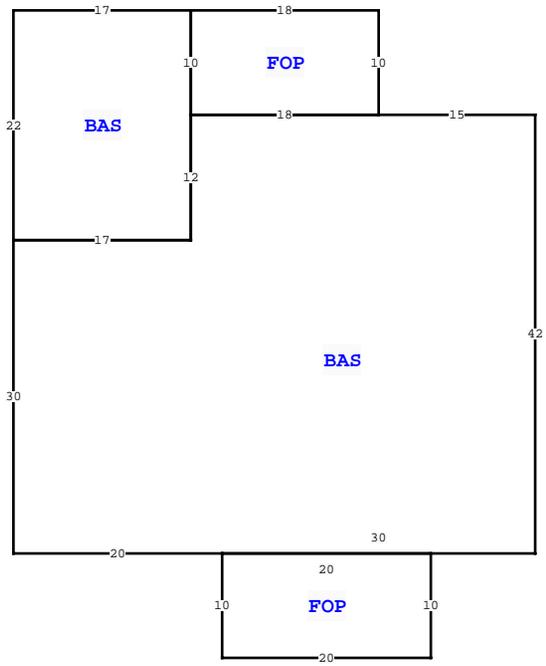
RONSONET MARTHA ANN
P O BOX 3694
LAKE CITY, FL 32056

2026

10-4S-16-02847-000


| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Exterior Wall | 15 | CONC | BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 10416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 374 | 100 | |
| BAS | 1,896 | 100 | |
| FOP | 180 | 30 | |
| FOP | 200 | 30 | |
| TOTALS | 2,650 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 0% | - 0 | 87.22 | 207,932 | 1978 | 1978 | | 0 | 5 | 0 | 35.00 | 60.00 |
| Heated Area: 2270 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 124,759 | | | |
| TOTAL MARKET OB/XF VALUE | 8,159 | | | |
| TOTAL LAND VALUE - MARKET | 12,650 | | | |
| TOTAL MARKET VALUE | 145,568 | | | |
| SOH/AGL Deduction | 0 | | | |
| ASSESSED VALUE | 145,568 | | | |
| TOTAL EXEMPTION VALUE | 0 | | | |
| BASE TAXABLE VALUE | 145,568 | | | |
| TOTAL JUST VALUE | 145,568 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 145,568 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1341/0992 | 7/25/2017 | QC | U | I | 11 | 100 |
| GRANTOR: STELLA DURRANCE (FKA | | | | | | |
| GRANTEE: NORBIE J & MARTHA A | | | | | | |
| 0903/2006 | 6/02/2000 | WD | Q | I | 01 | 0 |
| GRANTOR: RUEBEN T & LINDA D RO | | | | | | |
| GRANTEE: NORBIE RONSONET | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 400 | |
| 3 | 0294 | SHED WOOD/ | 0 | 0 | 17 | 340.00 | UT | 7.50 | 7.50 | 50 | 1993 | 1993 | 3 | 50 | 1,275 | |
| 4 | 0210 | GARAGE U | 0 | 0 | 24 | 576.00 | UT | 18.00 | 18.00 | 50 | 1993 | 1993 | 3 | 50 | 5,184 | |
| 5 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 8,159 |
|-----------------------------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|--|--|-------|
| 125 SW OXFORD CT, LAKE CITY | | | | | | | | | | | | | | |
| BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W15 FOP= N10 W18 S10 E18\$ W18 BAS= N10 W17 S22 E17N12\$ S12 W17 S30 E20 FOP= S10 E20 N10 W20\$ E30 N42\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 8,159 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 124.00 | 390.00 | 1.10 | AC | | 1.00 | 1.00 | 1.00 | 11,500.00 | 11,500.00 | 12,650 | | | | | | | |