

COMM SW COR OF SW1/4 OF NE1/4, E  
TO N R/W OLD TROY RD FOR POB, CO  
E 120 FT, S 368.20 FT, W 120 FT

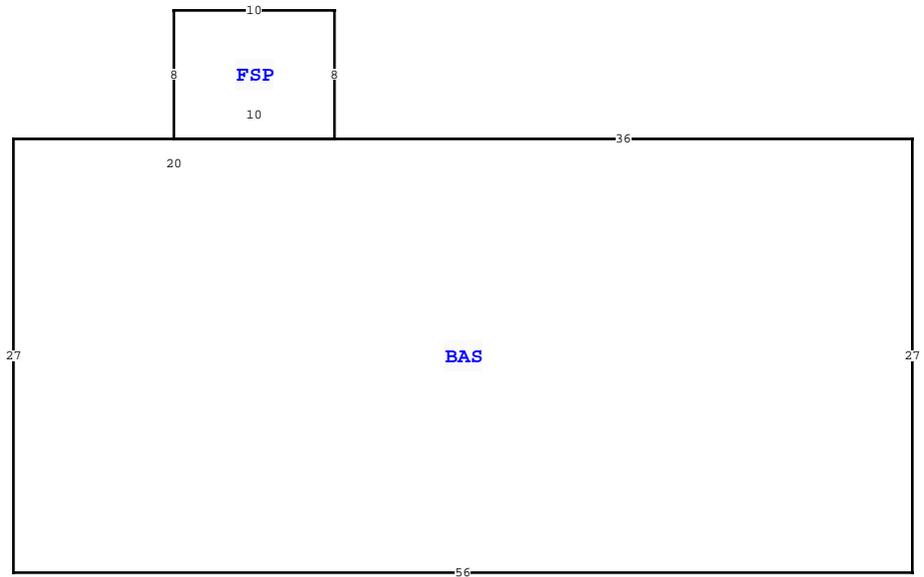
TILTON JULIA J  
617 SW TROY ST  
LAKE CITY, FL 32024

**2026**

10-4S-16-02845-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 31               | VINYL SID    | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 12               | MODULAR MT   | 100          |
| Interior Wall            | 05               | DRYWALL      | 100          |
| Interior Floor           | 14               | CARPET       | 90           |
| Interior Floor           | 08               | SHT VINYL    | 10           |
| Air Condition            | 03               | CENTRAL      | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 0            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectural            | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 03               | 03           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 05               | 05           |              |
| DOR CODE                 | 0200 MOBILE HOME |              |              |
| MAP NUM                  |                  | MKT AREA     | 06           |
| NEIGHBORHOOD/LOC         | 10416.00 1.00/   |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 1,512            | 100          |              |
| FSP                      | 80               | 40           |              |
| TOTALS                   | 1,592            |              | 1,544 41,836 |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |                 |      |      |        |  |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON            | FNCT | NORM | % COND |  |
| 2                  | MOBILE HME | 100%      | - 2003      |                   |                |     |     |                 |      |      |        |  |
|                    |            |           |             | Heated Area: 1512 |                |     |     | HX Base Yr 2003 |      |      |        |  |



| COLUMBIA COUNTY PROPERTY             |                  |        |             |
|--------------------------------------|------------------|--------|-------------|
| VALUATION SUMMARY                    |                  |        | PAGE 1 of 1 |
| VALUATION BY                         |                  |        | STANDARD    |
| Tax Group: 3                         | Tax Dist:        |        |             |
| BUILDING MARKET VALUE                |                  |        | 41,836      |
| TOTAL MARKET OB/XF VALUE             |                  |        | 9,890       |
| TOTAL LAND VALUE - MARKET            |                  |        | 13,130      |
| TOTAL MARKET VALUE                   |                  |        | 64,856      |
| SOH/AGL Deduction                    |                  |        | 18,808      |
| ASSESSED VALUE                       |                  |        | 46,048      |
| TOTAL EXEMPTION VALUE                | HX HB            | 25,000 |             |
| BASE TAXABLE VALUE                   |                  |        | 21,048      |
| TOTAL JUST VALUE                     |                  |        | 64,856      |
| NCON VALUE                           |                  |        | 0           |
| INCOME VALUE                         |                  |        |             |
| PREVIOUS YEAR MKT VALUE              |                  |        | 64,856      |
| SALE:1:1: IMPROV ADDED PRIOR TO SALE |                  |        |             |
| XFOB:1:1: INNO MH                    |                  |        |             |
| PERMIT NUM                           | DESCRIPTION      | AMT    | ISSUED      |
| 000050825                            | Roof Replacement | 9,000  | 09/16/2024  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1006/1489                      | 1/27/2004 | WD Q      | Q     | I     | 05     | 67,000     |
| GRANTOR: IMOGENE MERCHANT & JU |           |           |       |       |        |            |
| GRANTEE: JULIA J TILTON        |           |           |       |       |        |            |
| 0964/1462                      | 9/03/2002 | QC Q      | Q     | I     | 03     | 70,000     |
| GRANTOR: WILLIAM R & DORIS SAV |           |           |       |       |        |            |
| GRANTEE: IMOGENE MERCHANT &    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0       | 100 | 12 | 22    | UT | 0.00     | 0.00           | 100       | 1998    | 1998        | 3 | 100    | 600             |       |
| 2              | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | UT | 4.50     | 4.50           | 60        | 1998    | 1998        | 3 | 60     | 1,890           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 400             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 9,890       |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.01        | AC        |     | 1.00     | 1.00        | 1.00    | 13,000.00  | 13,000.00      | 13,130     |                             |      |         |      |     |    |        |