

LOT 7 BLOCK D PARNELL HILLS UNIT
663-68, WD 1075-34, PB 1247-1868

LAKE JOSEPH JOHN
270 NW ANTELOPE LOOP
LAKE CITY, FL 32055-1140

2026

10-3S-16-02058-027
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| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 VINYL SID 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 14 PREFIN MT 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 13 LAM/VNLPLK 50 | | | | |
| Interior Floor | 15 HARDTILE 50 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 01 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 03 | | | | |
| NEIGHBORHOOD/LOC | 10316.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,512 | 100 | | 1,512 | 98,595 |
| USP | 150 | 35 | | 52 | 3,391 |
| TOTALS | 1,662 | | | 1,564 | 101,985 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 2020 | Heated Area: 1512 | | | HX Base Yr 2020 | | | | |

BAS

USP

| COLUMBIA COUNTY PROPERTY | | | |
|-------------------------------|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 101,985 | |
| TOTAL MARKET OB/XF VALUE | | 10,420 | |
| TOTAL LAND VALUE - MARKET | | 20,000 | |
| TOTAL MARKET VALUE | | 132,405 | |
| SOH/AGL Deduction | | 49,841 | |
| ASSESSED VALUE | | 82,564 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 31,153 | |
| TOTAL JUST VALUE | | 132,405 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 125,281 | |
| SALE: 2:1: 3 PARCELS - 1 DEED | | | |
| SALE: 1:1: 3 PARCELS - 1 DEED | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17626 | M H | 125 | 11/07/2000 |

| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1400/2249 | 12/09/2019 | WD | Q | I | 01 | 80,000 |
| GRANTOR: MARTEEN STRICKLAND | | | | | | |
| GRANTEE: JOSEPH JOHN LAKE | | | | | | |
| 1247/1868 | 9/28/2012 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (ELZIE) | | | | | | |
| GRANTEE: MARTEEN STRICKLAND | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0060 | CARPOT F | 0 | 100 | 18 | 40 | | 720.00 | 70 | 2008 | 2008 | 3 | 70 | 2,520 | |
| 2 | 0214 | GRN HOUSE | 0 | 100 | 0 | 0 | | 1.00 | 100 | 2018 | 2018 | 3 | 100 | 500 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 1.00 | 100 | 2018 | 2018 | 3 | 100 | 400 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|---------------------------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--|
| 270 NW ANTELOPE LOOP, LAKE CITY | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | |
| | | | | | | 05/07/2026 | MLU | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S27 E56 N2 USP= E6 N25 W6 S25\$ N25\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | RSF/ME | 29.00 | 217.00 | 1.25 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 20,000 | | | | | | | |