

BEG SW COR OF W1/2, RUN S 7.06 F  
RD, E ALONG R/W 347.78 FT, N 653  
344.72 FT, S 605 FT TO POB.

BILLINGS DAVID G/BILLINGS JUDITH A  
3189 NW MOORE RD  
LAKE CITY, FL 32055

**2026**

10-3S-16-02056-003  
10-3S-16-02056-003

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 04               | 04           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 03     |
| NEIGHBORHOOD/LOC         | 10316.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,080            | 100          |        |
| TOTALS                   | 1,080            |              | 29,709 |

| MARKET ADJUSTMENTS  |            |           |                   |                |                |                 |      |      |      |       |        |          |         |          |          |           |         |  |  |  |  |            |     |
|---|------------|-----------|-------------------|----------------|----------------|-----------------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB  | ECON | FNCT | NORM  | % COND |          |         |          |          |           |         |  |  |  |  |            |     |
| 1   | MOBILE HME | 100%      | 2011              |                | 74,272         | 1999            | 1998 | 0    | 0    | 60.00 | 40.00  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |            |           | Heated Area: 1080 |                |                | HX Base Yr 2011 |      |      |      |       |        |          |         |          |          |           |         |  |  |  |  |            |     |
|   |            |           |                   |                |                |                 |      |      |      |       |        |          |         |          |          |           |         |  |  |  |  |            |     |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>04/15/2025</td> <td>MLU</td> </tr> </tbody> </table> |            |           |                   |                |                |                 |      |      |      |       |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  | 04/15/2025 | MLU |
| BLD DATE  | XF DATE    | INC DATE  | LGL DATE          | LAND DATE      | AG DATE        |                 |      |      |      |       |        |          |         |          |          |           |         |  |  |  |  |            |     |
|   |            |           |                   | 04/15/2025     | MLU            |                 |      |      |      |       |        |          |         |          |          |           |         |  |  |  |  |            |     |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 29,709      |   |
| TOTAL MARKET OB/XF VALUE  |           | 8,750       |   |
| TOTAL LAND VALUE - MARKET |           | 31,563      |   |
| TOTAL MARKET VALUE        |           | 70,022      |   |
| SOH/AGL Deduction         |           | 27,688      |   |
| ASSESSED VALUE            |           | 42,334      |   |
| TOTAL EXEMPTION VALUE     | SX HX HB  | 42,334      |   |
| BASE TAXABLE VALUE        |           | 0           |   |
| TOTAL JUST VALUE          |           | 70,022      |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 68,605      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1205/1558                      | 11/29/2010 | WD        | U     | I     | 12     | 40,000     |
| GRANTOR: VANDERBILT MORTGAGE & |            |           |       |       |        |            |
| GRANTEE: DAVID BILLINGS & JU   |            |           |       |       |        |            |
| 1182/2084                      | 10/07/2009 | CT        | U     | I     | 18     | 100        |
| GRANTOR: CLERK OF COURT (GERAL |            |           |       |       |        |            |
| GRANTEE: VANDERBILT MORTGAGE   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2014    |
| 2              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2014    |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | UT | 7,000.00 | 7,000.00       | 100       | 2014    |
| 4              | 0261       | PRCH, UOP   | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2014    |
| 5              | 0261       | PRCH, UOP   | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2014    |
| 6              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2018    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 8,750    |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.01        | AC        |     | 1.00     | 1.00   | 0.90    | 7,000.00   | 6,300.00       | 31,563     |                             |      |         |      |     |    |        |

| BUILDING NOTES          |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                         |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W40 S27 E40 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 8,750  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.01        | AC        |     | 1.00        | 1.00   | 0.90    | 7,000.00   | 6,300.00       | 31,563     |                             |      |         |      |     |    |        |