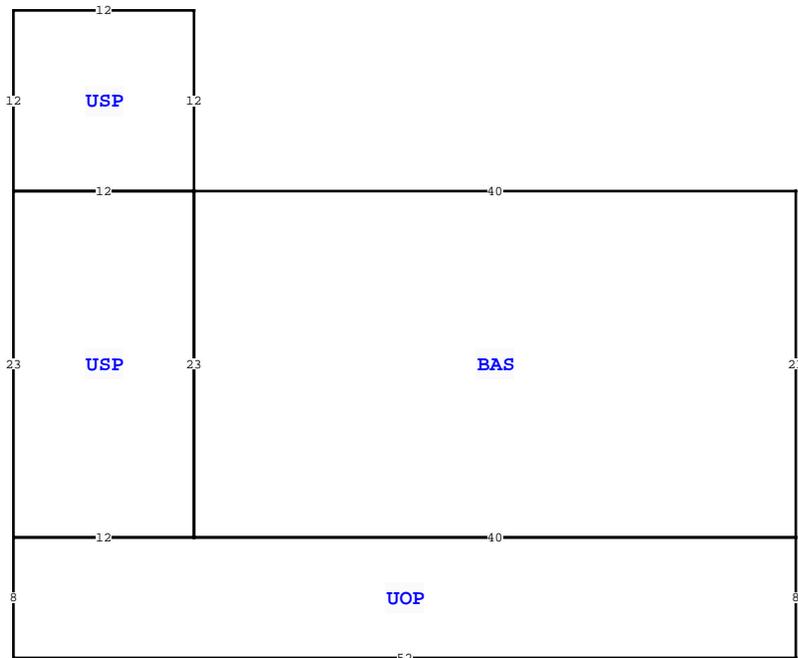


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 26 | ALM SIDING 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 12 | MODULAR MT 100 | | | |
| Interior Wall | 04 | PLYWOOD 100 | | | |
| Interior Floor | 14 | CARPET 90 | | | |
| Interior Floor | 08 | SHT VINYL 10 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Bedrooms | | 2 100 | | | |
| Bathrooms | | 2 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Architectual | 01 | CONV 100 | | | |
| Units | | 0 100 | | | |
| Condition Adj | 03 | 03 100 | | | |
| Kitchen Adjus | 01 | 01 100 | | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 03 | | |
| NEIGHBORHOOD/LOC | 10316.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 920 | 100 | | 920 | 27,103 |
| UOP | 416 | 25 | | 104 | 3,064 |
| USP | 144 | 35 | | 50 | 1,473 |
| USP | 276 | 35 | | 97 | 2,858 |
| TOTALS | 1,756 | | | 1,171 | 34,498 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,171 | 116.9000 | 73.65 | 86,244 | 1985 | 1985 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 100% - 0 Heated Area: 920 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-----------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 34,498 | |
| TOTAL MARKET OB/XF VALUE | | 8,750 | |
| TOTAL LAND VALUE - MARKET | | 21,000 | |
| TOTAL MARKET VALUE | | 64,248 | |
| SOH/AGL Deduction | | 35,328 | |
| ASSESSED VALUE | | 28,920 | |
| TOTAL EXEMPTION VALUE | | HX HB WR 28,920 | |
| BASE TAXABLE VALUE | | 0 | |
| TOTAL JUST VALUE | | 64,248 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 58,404 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1325/2174 | 11/16/2016 | WD | U | I | 11 | 100 |
| GRANTOR: RICHARD DONALD DURHAM | | | | | | |
| GRANTEE: RICHARD DONALD & BE | | | | | | |
| 1325/1428 | 11/14/2016 | WD | U | I | 14 | 100 |
| GRANTOR: RICHARD DONALD DURHAM | | | | | | |
| GRANTEE: RICHARD DONALD DURH | | | | | | |

| EXTRA FEATURES | | 117 NW BRONCO TER, LAKE CITY | | | | | | | | | | | | | | | |
|----------------|------------|------------------------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 650 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 300 | |
| 5 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 300 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 300 | |

| BLD DATE | | LGL DATE | |
|----------|--|------------|-----|
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |
| | | 05/08/2026 | MLU |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W40 USP= N12 W12 S12 E12\$ USP= W12 S23 E12 N23\$ S23 UOP= W12 S8 E52 N8 W40\$ E40 N23\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 8,750 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | RSF/MH | 34.00 | 296.00 | 1.40 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 21,000 | | | | | | | |