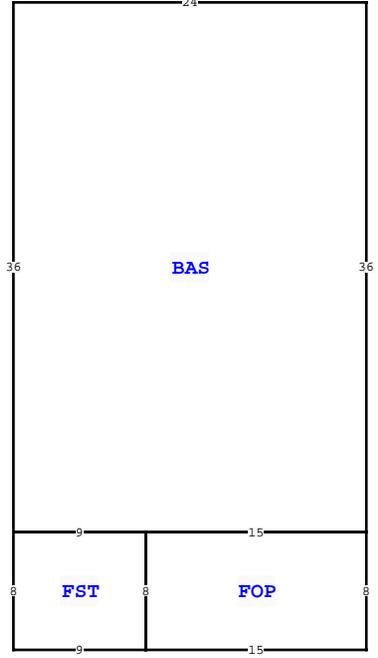


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------------|
| ELEMENT | CD | CD | CD |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 70 | |
| Interior Floor | 06 | VINYL ASB 30 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 02 | CONVECTION 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1.5 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual Units | 05 | CONV 100 | |
| Condition Adj | 01 | 0 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 01 | 01 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 10316.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 864 | 100 | |
| FOP | 120 | 30 | |
| FST | 72 | 55 | |
| TOTALS | 1,056 | | 940 23,109 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|------|------|------|-----------------|----|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2024 | | 66,026 | 1977 | 1977 | 0 | 0 | 30 | 35.00 | 35.00 | |
| | | | | Heated Area: 864 | | | | | HX Base Yr 2024 | | | | |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 23,109 |
| TOTAL MARKET OB/XF VALUE | | 11,734 |
| TOTAL LAND VALUE - MARKET | | 45,000 |
| TOTAL MARKET VALUE | | 79,843 |
| SOH/AGL Deduction | | 10,202 |
| ASSESSED VALUE | | 69,641 |
| TOTAL EXEMPTION VALUE | HX HB | 44,641 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 79,843 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 69,843 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 14139 | M H | 125 | 06/15/1998 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1502/2165 | 11/10/2023 | WD | Q | I | 01 | 75,000 |
| GRANTOR: FOSTER MARY E | | | | | | |
| GRANTEE: SIMISKY CLIFTON D | | | | | | |
| 0318/0079 | 1/01/1974 | WD | Q | V | 01 | 2,345 |
| GRANTOR: LENVIL & JULIA DICKS | | | | | | |
| GRANTEE: DON I & MARY E FOST | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|------|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 100 | 18 8 | 1.00 | UT | 411.00 | 411.00 | 50 | 0 | 0 | 3 | 50 | 206 | |
| 2 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 3 | 0252 | LEAN-TO W/ | 0 100 | 8 8 | 64.00 | UT | 2.00 | 2.00 | 100 | 1993 | 1993 | 3 | 100 | 128 | |
| 4 | 9947 | Septic | 0 100 | 0 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 5 | 0190 | FPLC PF | 0 100 | 0 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |
| 6 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 11,734 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 S36 FST= S8 E9 N8 W9\$ E9 FOP= S8 E15 N8 W15\$ E15 N36\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 45,000 | | | | | | | |