COMM NW COR OF NE1/4 OF NW1/4, R
S 539.67 FT, W 202.85, N 121.09
RUN W 165.05 FT, N 257.54 FT, E

HARRISON RANDALL SCOTT/HARRISON MARY J
216 NE PIKES WAY
LAKE CITY, FL 32055

**2026**

**10-2S-17-04700-006**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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|---|---|---|---|
| DOR CODE | 0700 | MISC IMPROVED | |
| MAP NUM | | MKT AREA | 05 |
| NEIGHBORHOOD/LOC | 1217.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

244 NE PIKES WAY, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 6,280 |
| TOTAL LAND VALUE - MARKET | 6,060 |
| TOTAL MARKET VALUE | 12,340 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 12,340 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 12,340 |
| TOTAL JUST VALUE | 12,340 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 12,340 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1541/1769 | 5/30/2025 | WD | U | I | 11 | 100 |
| GRANTOR: HARRISON MARISSA LEON | | | | | | |
| GRANTEE: HARRISON RANDALL SC | | | | | | |
| 1379/1001 | 2/27/2019 | WD | U | I | 30 | 8,000 |
| GRANTOR: RANDALL SCOTT & MARY | | | | | | |
| GRANTEE: MARISSA LEONE HARRI | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 100 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 300 | |
| 3 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,620 | |
| 4 | 0040 | BARN,POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 100 | |
| 5 | 0252 | LEAN-TO W/ | 0 | 0 | 10 | 26 | 260.00 | UT | 2.00 | 2.00 | 100 | 2019 | 2019 | 3 | 100 | 520 | |
| 6 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 26 | 312.00 | UT | 10.00 | 10.00 | 100 | 2019 | 2019 | 3 | 100 | 3,120 | |
| 7 | 0261 | PRCH, UOP | 0 | 0 | 4 | 26 | 104.00 | UT | 5.00 | 5.00 | 100 | 2019 | 2019 | 3 | 100 | 520 | |
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 6,280

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0700 | C | MISC RES | 0 | | A-1 | 0.00 | 0.00 | 1.01 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,060 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 03/27/2019 BY DF — Total Acres: 1.01 — Total Land Value: 6,060 — Market: 0 — Agricultural: 0 — Common: 6,060 — PRINTED 06/11/2026 BY SYS