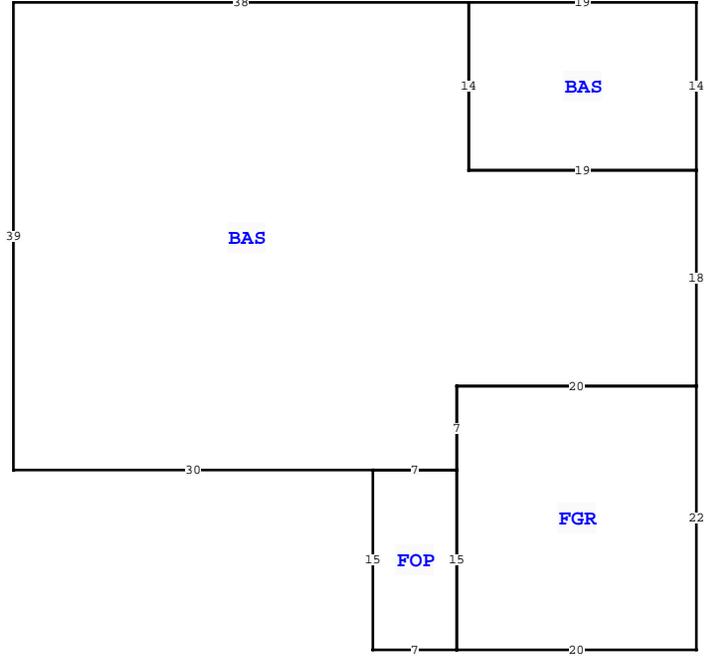




| BUILDING CHARACTERISTICS |    | CONSTRUCTION |     |
|--------------------------|----|--------------|-----|
| ELEMENT                  | CD |              |     |
| Exterior Wall            | 17 | MSNRY STUC   | 100 |
| Roof Structur            | 03 | GABLE/HIP    | 100 |
| Roof Cover               | 14 | PREFIN MT    | 100 |
| Interior Wall            | 05 | DRYWALL      | 100 |
| Interior Floor           | 14 | CARPET       | 70  |
| Interior Floor           | 06 | VINYL ASB    | 30  |
| Air Condition            | 03 | CENTRAL      | 100 |
| Heating Type             | 04 | AIR DUCTED   | 100 |
| Bedrooms                 |    | 3            | 100 |
| Bathrooms                |    | 2            | 100 |
| Frame                    | 01 | NONE         | 100 |
| Stories                  | 1. | 1.           | 100 |
| Architectual Units       | 05 | CONV         | 100 |
| Condition Adj            | 03 | 03           | 100 |
| Kitchen Adjus            | 01 | 01           | 100 |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 2,357     | 112.0350    | 127.72         | 301,036        | 1986 | 1986 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 2083 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 266              | 100         |      | 266          | 22,083               |
| BAS           | 1,817            | 100         |      | 1,817        | 150,844              |
| FGR           | 440              | 55          |      | 242          | 20,090               |
| FOP           | 105              | 30          |      | 32           | 2,657                |
| <b>TOTALS</b> | <b>2,628</b>     |             |      | <b>2,357</b> | <b>195,673</b>       |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 195,673  |
| TOTAL MARKET OB/XF VALUE  |           |             | 3,250    |
| TOTAL LAND VALUE - MARKET |           |             | 18,000   |
| TOTAL MARKET VALUE        |           |             | 216,923  |
| SOH/AGL Deduction         |           |             | 84,438   |
| ASSESSED VALUE            |           |             | 132,485  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 81,074   |
| TOTAL JUST VALUE          |           |             | 216,923  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 209,491  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                |            |           |     |     |        |            |
|---------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0946/1262                 | 2/11/2002  | QC        | Q   | I   | 06     | 48,000     |
| GRANTOR: NEOMIA BROWN     |            |           |     |     |        |            |
| GRANTEE: MITCHELL T BROWN |            |           |     |     |        |            |
| 0577/0001                 | 10/01/1985 | WD        | Q   | V   |        | 1,500      |
| GRANTOR:                  |            |           |     |     |        |            |
| GRANTEE:                  |            |           |     |     |        |            |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | 1.00 | UT    | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2   | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 250             |       |
| 3   | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 1,800           |       |

| EXTRA FEATURES                        |  |         |  |          |  |            |  |           |  |         |  |  |  |
|---------------------------------------|--|---------|--|----------|--|------------|--|-----------|--|---------|--|--|--|
| 881 SW COUNTY ROAD 778 , HIGH SPRINGS |  |         |  |          |  |            |  |           |  |         |  |  |  |
| BLD DATE                              |  | XF DATE |  | INC DATE |  | LGL DATE   |  | LAND DATE |  | AG DATE |  |  |  |
|                                       |  |         |  |          |  | 05/08/2026 |  | MLU       |  |         |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W38 S39 E30 FOP= S15 E7N15 W7\$ E7 FGR= S15 E20 N22 W20 S7\$ N7 E20 N18 BAS= N14 W19 S14 E19\$ W19 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |