SW1/4 OF SW1/4, EX 1 AC DESC ORB
335-607 & 445-359,

**BROWN MARVIN**
1908 SW SCRUBTOWN RD
FORT WHITE, FL 32038

# 2027

**09-7S-17-09967-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
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| | | | |
|---|---|---|---|
| DOR CODE | 6200 | PASTURE CLS33 | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 9717.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

1729 SW SCRUBTOWN RD, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/07/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9910 | RV SITE/RE | 0 | 0 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 1,150 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 1,150 |
| TOTAL LAND VALUE - MARKET | 234,000 |
| TOTAL MARKET VALUE | 12,070 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 12,070 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 12,070 |
| TOTAL JUST VALUE | 235,150 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 235,150 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
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| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1123/1813 | 6/25/2007 | WD | Q | I | 03 | 74,600 |
| GRANTOR: MARK P & NANCY J SULL | | | | | | |
| GRANTEE: MARVIN BROWN | | | | | | |
| 1081/1794 | 4/24/2006 | TD | Q | I | 01 | 72,500 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: MARK P & NANCY J SU | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 1,150

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 39.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 10,920 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 39.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 234,000 | | | | | | | |

REVIEW DATE 11/17/2017 BY BC Total Acres: 39.00 Total Land Value: 10,920 Market: 234,000 Agricultural: 10,920 Common: 0 PRINTED 11/17/2026 BY SYS