

COMM NW COR OF NE1/4, RUN E 339.  
E 279.50 FT, S 700.84 FT FOR POB  
E 279.50 FT, N 105 FT, W 279.50

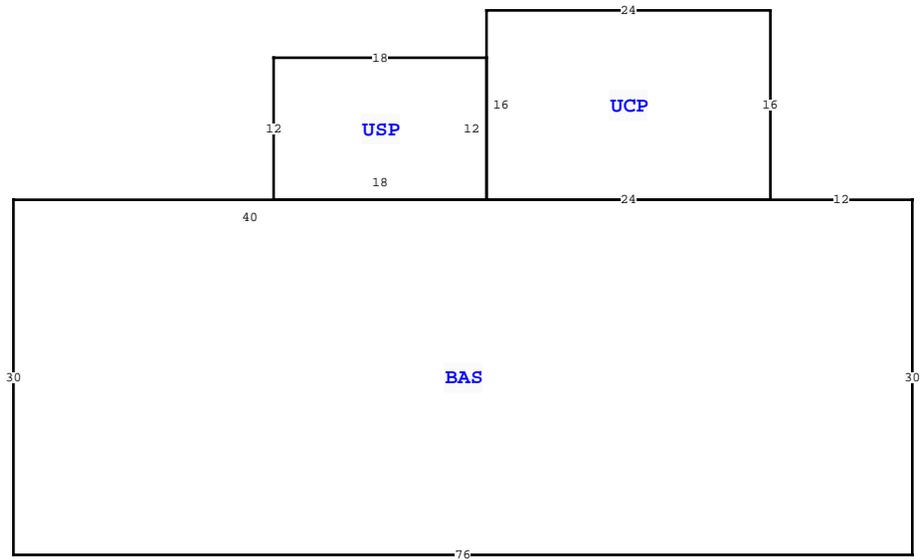
BAILEY SHAWN M/BAILEY AMY E  
233 SW HAVEN CT  
HIGH SPRINGS, FL 32643

**2026**

09-7S-17-09961-007  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 9717.00 1.00/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,280            | 100          |      |
| UCP                      | 384              | 20           |      |
| USP                      | 216              | 35           |      |
| TOTALS                   | 2,880            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |                 |      |      |      |        |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | MANUF | 1         | 100%        | - 2007         | Heated Area: 2280 |     | HX Base Yr 2007 |      |      |      |        |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 146,313  |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,000    |
| TOTAL LAND VALUE - MARKET |           |             | 16,040   |
| TOTAL MARKET VALUE        |           |             | 169,353  |
| SOH/AGL Deduction         |           |             | 81,338   |
| ASSESSED VALUE            |           |             | 88,015   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 36,604   |
| TOTAL JUST VALUE          |           |             | 169,353  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 162,751  |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000048688  | Solar Power Syste | 54,728 | 11/17/2023 |
| 000042054  | Roof Replacement  | 17,800 | 06/01/2021 |
| 24857      | M H               | 311    | 08/11/2006 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1088/1813         | 2/06/2006 | WD        | Q   | V   | 01     | 100        |

GRANTOR: MAJORIE J ROY & ETAL  
GRANTEE: SHAWN M & AMY BAILE

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/08/2026 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS= W12 UCP= N16 W24 S16 E24\$ W24 USP= N12 W18 S12 E18\$ W40S30 E76 N30\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 0.67        | AC        |     | 1.00        | 1.00   | 1.33    | 18,000.00  | 23,940.00      | 16,040     |                             |      |         |      |     |    |        |