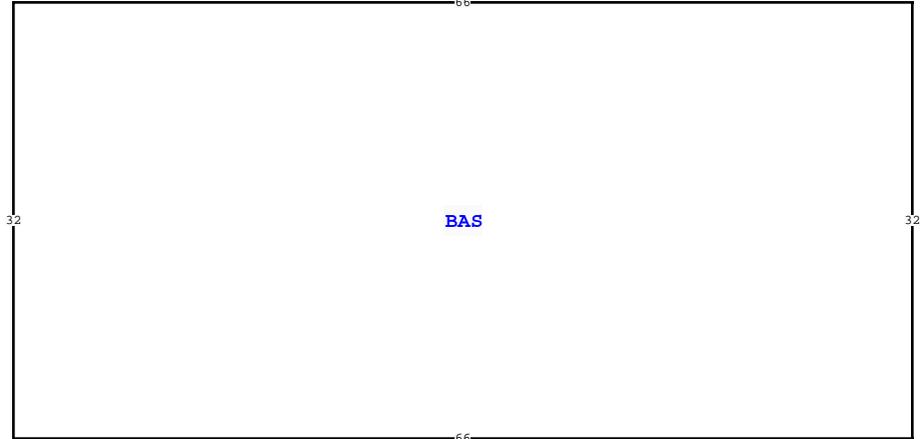


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 9616.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,112 | 100 | |
| TOTALS | 2,112 | | 198,596 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MANUF | 1 | 100% - 2019 | | | | | | | | | Heated Area: 2112 | HX Base Yr 2019 |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-------|--|-------------|-----------|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | | STANDARD |
| Tax Group: 3 | | | | Tax Dist: |
| BUILDING MARKET VALUE | | | | 198,596 |
| TOTAL MARKET OB/XF VALUE | | | | 8,400 |
| TOTAL LAND VALUE - MARKET | | | | 110,110 |
| TOTAL MARKET VALUE | | | | 222,111 |
| SOH/AGL Deduction | | | | 109,651 |
| ASSESSED VALUE | | | | 112,460 |
| TOTAL EXEMPTION VALUE | HX HB | | | 51,411 |
| BASE TAXABLE VALUE | | | | 61,049 |
| TOTAL JUST VALUE | | | | 317,106 |
| NCON VALUE | | | | 0 |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 304,752 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 37148 | M H | 454 | 08/28/2018 |

| SALES DATA | | | | | | |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1453/2789 | 11/30/2021 | QC | U | I | 11 | 100 |
| GRANTOR: KRESS RAYMOND M | | | | | | |
| GRANTEE: KRESS TRACY K | | | | | | |
| 1446/1685 | 9/03/2021 | QC | U | I | 11 | 100 |
| GRANTOR: KRESS M RAYMOND | | | | | | |
| GRANTEE: KRESS TRACY E | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|----------|-------------|------|--------|-----------------|-------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 1,400 |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 |

| BUILDING NOTES | | | | |
|----------------|--|--|--|--|
| | | | | |

| BUILDING DIMENSIONS | | | | |
|-------------------------|--|--|--|--|
| BAS= W66 S32 E66 N32\$. | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.01 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 11,110 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 4,005 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 9.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 99,000 | | | | | | | |