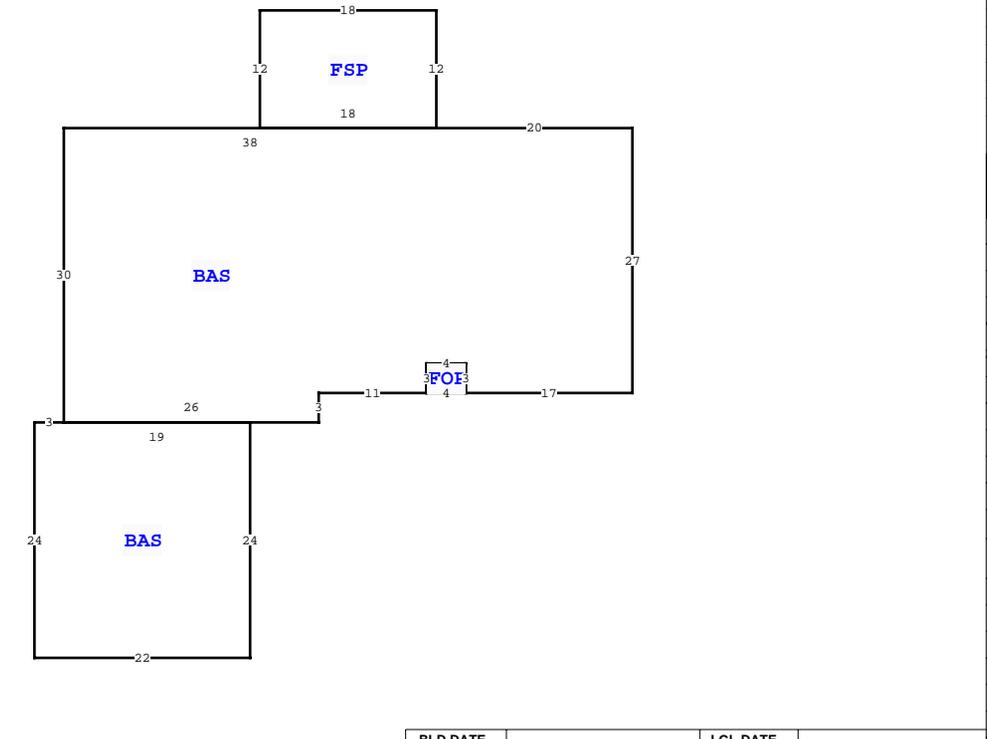


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 12 CEDAR 100 |
| Roof Structur | 08 IRREGULAR 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 13 LAM/VNLPLK 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectural | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,250 | 107.8110 | 122.90 | 276,525 | 1983 | 1983 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2019 Heated Area: 2160 HX Base Yr 2019 | | | | | | | | | | | | | |



| Quality | | DOR CODE | | MAP NUM | | NEIGHBORHOOD/LOC | |
|---------------|------------------|-------------|---------------|--------------|----------------------|------------------|-------|
| 05 | 05 | 0100 | SINGLE FAMILY | | 06 | 9417.0800 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | |
| BAS | 528 | 100 | | 528 | 42,179 | | |
| BAS | 1,632 | 100 | | 1,632 | 130,372 | | |
| FOP | 12 | 30 | | 4 | 320 | | |
| FSP | 216 | 40 | | 86 | 6,870 | | |
| TOTALS | 2,388 | | | 2,250 | 179,741 | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 600 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2012 | 2012 | 3 | 100 | 1,200 | |
| 3 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2026 | 2025 | | 95 | 5,700 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 7,500 | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 18,500.00 | 16,650.00 | 16,650 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 18,500.00 | 16,650.00 | 16,650 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 179,741 |
| TOTAL MARKET OB/XF VALUE | | | 7,500 |
| TOTAL LAND VALUE - MARKET | | | 33,300 |
| TOTAL MARKET VALUE | | | 220,541 |
| SOH/AGL Deduction | | | 75,493 |
| ASSESSED VALUE | | | 145,048 |
| TOTAL EXEMPTION VALUE | | | 145,048 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 220,541 |
| NCON VALUE | | | 5,700 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 211,697 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000051565 | Generator | 0 | 11/20/2024 |
| 000051193 | Electrical Servic | 0 | 10/21/2024 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1479/1947 | 10/31/2022 | QC | U | I | 11 | 100 |
| GRANTOR: TUCKER CLARENCE R JR | | | | | | |
| GRANTEE: TUCKER CLARENCE JR | | | | | | |
| 1378/2542 | 12/11/2018 | WD | U | I | 11 | 100 |
| GRANTOR: SELENA TUCKER | | | | | | |
| GRANTEE: S TUCKER & CLARENCE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 FSP= N12 W18 S12 E18\$ W38 S30 BAS= W3 S24 E22 N24 W19\$ E26 N3 E11 FOP= E4 N3 W4 S3\$ N3 E4 S3 E17 N27\$. | | | | | | | | | | | | | |