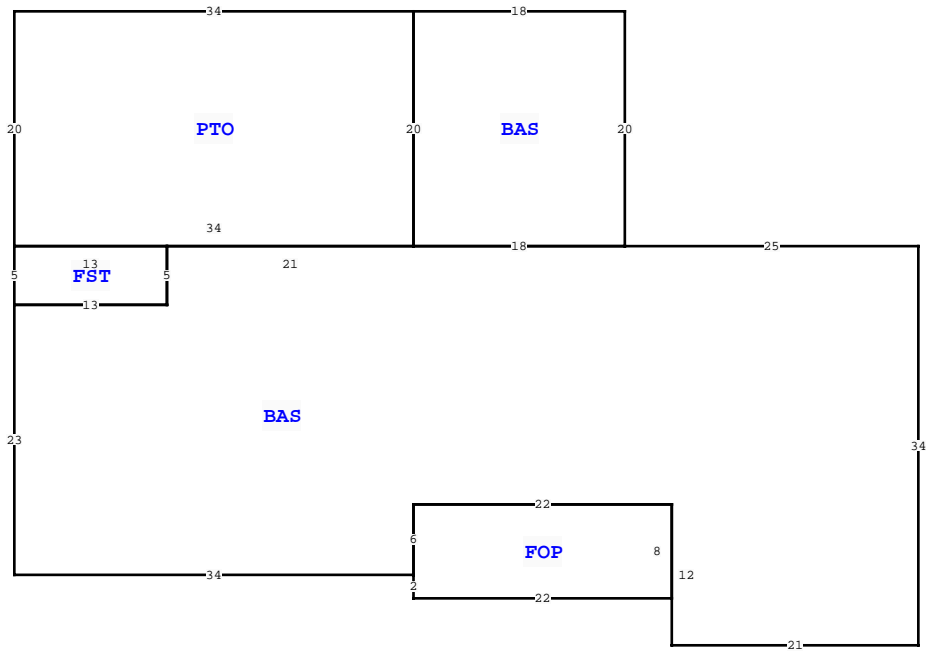


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 9417.0800        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 360              | 100           |      |
| BAS                      | 2,085            | 100           |      |
| FOP                      | 176              | 30            |      |
| FST                      | 65               | 55            |      |
| PTO                      | 680              | 5             |      |
| TOTALS                   | 3,366            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 0%        | - 2022      |                |                |            |     |      |      |      |        |
| Heated Area: 2445  |            |           |             |                |                | HX Base Yr |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 231,549     |   |
| TOTAL MARKET OB/XF VALUE  |           | 12,680      |   |
| TOTAL LAND VALUE - MARKET |           | 18,500      |   |
| TOTAL MARKET VALUE        |           | 262,729     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 262,729     |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 262,729     |   |
| TOTAL JUST VALUE          |           | 262,729     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 266,037     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1562/462                      | 2/27/2026 | WD        | Q     | I     | 01     | 300,000    |
| GRANTOR: LANG PATRICIA H      |           |           |       |       |        |            |
| GRANTEE: DILLON MICHAEL       |           |           |       |       |        |            |
| 1489/1716                     | 4/28/2023 | LE        | U     | I     | 14     | 100        |
| GRANTOR: LANG PATRICIA H      |           |           |       |       |        |            |
| GRANTEE: LANG PATRICIA H (EN) |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |          |                |           |         |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0190       | FPLC PF     | 0       | 0 | 0  | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 0       |
| 2              | 0060       | CARPORT F   | 0       | 0 | 20 | 44    | UT | 5.00     | 5.00           | 100       | 2004    |
| 3              | 0166       | CONC,PAVMT  | 0       | 0 | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2004    |
| 4              | 0166       | CONC,PAVMT  | 0       | 0 | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    |
| 5              | 0060       | CARPORT F   | 0       | 0 | 28 | 60    | UT | 3.50     | 3.50           | 100       | 2012    |

| TOTAL OB/XF                    |            |             |         |   |   |       |    |       |                |           |         |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N                            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 316 SE WOODHAVEN ST, LAKE CITY |            |             |         |   |   |       |    |       |                |           |         |
| BLD DATE                       |            |             |         |   |   |       |    |       |                |           |         |
| XF DATE                        |            |             |         |   |   |       |    |       |                |           |         |
| INC DATE                       |            |             |         |   |   |       |    |       |                |           |         |
| LGL DATE                       |            |             |         |   |   |       |    |       |                |           |         |
| LAND DATE                      |            |             |         |   |   |       |    |       |                |           |         |
| AG DATE                        |            |             |         |   |   |       |    |       |                |           |         |
| 04/21/2023 MLU                 |            |             |         |   |   |       |    |       |                |           |         |
| TOTALS 3,366 2,568 231,549     |            |             |         |   |   |       |    |       |                |           |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W25 BAS= N20 W18 S20 E18\$ W18 PTO= N20 W34 S20 E34\$ W21 |  |  |  |  |  |  |  |  |  |  |  |
| FST= W13 S5 E13 N5\$ S5 W13 S23 E34 FOP= S2 E22 N8W22 S6\$ N6  |  |  |  |  |  |  |  |  |  |  |  |
| E22 S12 E21 N34\$.   |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |